

THE GATEWAY



TORONTO BIBLE COLLEGE
16 SPADINA ROAD

1942

THE
WITNESS

THE WITNESS
A NOVEL

THE
GATEWAY

Year Book

of the

TORONTO BIBLE COLLEGE

Published by

THE GRADUATING CLASS

1942



VOLUME VIII

TORONTO BIBLE COLLEGE



Main Building

Toronto Bible College

16 Spadina Road, Toronto 4

The "GATEWAY" to Christian Service



A Three Years' Course of Training for Christian Work
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Principal

THE GATEWAY, 1942

THINKING THROUGH THE BIBLE -- Vol. III

(THE FIRST VOLUME ON THE NEW TESTAMENT--THE GOSPELS
AND THE ACTS)

By PRINCIPAL McNICOL

"That God was in Christ reconciling the world unto Himself, is the message of the New Testament. That He was in history beforehand preparing the way for Christ, is the meaning of the Old Testament. This has been the belief of the historic Church from the beginning. In this light the essential unity of the Bible stands out, the supernatural element in the Scriptures is explained, and the difficulties raised by subjective criticism fade away. The temple of God's Word is seen to rise up as the work of the Holy Spirit through the ages, guiding the writers to begin with, and afterwards presiding over the Church as she gathered the Scriptures together into her sacred Canon.

"This is the belief held by the author, and this is his method of approach. The longer he has used this approach in teaching the Bible, and the more widely he has observed its results, the more profoundly he believes in its truth. In the present volume, which deals with the Gospels and the Acts, he continues this method of "thinking through the Bible" by carrying the lines of the Old Testament revelation into the New Testament. He finds them converging, in the Gospels, upon the central Figure of the whole Book, the Redeemer of mankind. And then he sees them beginning to spread out, in the Acts, into world-wide Christianity."

—From the Preface.

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Dedicated
to the Glory of the
“Lord Who Reigneth”
and to the
Co-Workers of the Kingdom
Who Have Passed
Through
The College Gateway

by
The Graduates
of
1942

A Message From The Principal



REV. JOHN McNICOL, B.A., D.D.

"The Lord Reigneth"

IT is a very suitable text for the present time that you have chosen as your class motto—"The Lord reigneth." This is always true, of course, but it is a truth that needs special emphasis at special times. You have done well, therefore, in making it the inspiring motive of your corporate fellowship as you go out to serve the Lord in the present critical condition of the world.

The Old Testament saints got their strength from a realization of the fact that God never vacates His throne. Clouds and darkness may be round about Him, as they are to-day, but righteousness and justice are the foundation of His throne (Psa. 97:2, R.V.). All the conflicts that give rise to clouds and darkness are ultimately to issue in the establishment of righteousness and justice. The New Testament shows that this is to be accomplished by the work of the Redeemer. The theme of the Hallelujah Chorus which John heard the heavenly choirs sing when they acclaimed the Redeemer's triumph in the Patmos vision was, "The Lord God omnipotent reigneth" (Rev. 19:6).

How is God exercising this reign of His in this age of ours? Through our Lord Jesus Christ. Jesus told the Jews that the Father was not exercising judgment Himself, but had committed all judgment unto the Son (Jno. 5:22). He told the disciples just before His ascension that all authority had been given to Him in heaven and on earth (Matt. 28:18). Paul declared that He must reign till He has put all enemies under His feet (1 Cor. 15:25).

This, then, is what the Lord is doing in the present Christian age. He is administering the righteousness of God and the justice of God. The judgments that are in the earth to-day are His judgments. All this is implied in your text. It is, therefore, an important part of the Gospel message which you are to help to spread in the suffering world.

JOHN McNICOL

A Message From The College Mother



MRS. JOHN McNICOL
40 years The College Mother

THE TIME is drawing near when you will be leaving "home." Here the Lord has been preparing you for the path that He has already chosen for you and in which you are to walk. You are anxious not to miss that path, and the Lord is still more anxious that you should not miss it. A watchful eye and an understanding heart will be needed.

We who are older know something of the pitfalls that lie ahead of you, and it will be our privilege to pray for you, as we do for all our students. In a special way, as a member of this class, I gladly enter into its privileges, and its responsibilities.

God has united this little band together, and He will depend on each and every one to do his or her part. I am glad that I can keep in touch with all of you hereafter through the class letter.

"Our future all unknown—Jesus we know, and He is on the throne."

Mrs. McNicol.

"For Such a Time as This"



DR. J. M. WATERS, M.D., C.M.

HEARTY CONGRATULATIONS to the Class of 1942. You are graduating at a time when the world is desperately in need of your message and your ministry, for you have the sure word of hope for the despairing, of comfort for the sorrowing, and of reconciliation and redemption for all. Truly, "A great door and effectual is open unto *you*, and there are *many* *adversaries*."

If the fulfilment of your cherished plans and purposes is postponed, remember it is *how you serve* and not *where* that counts. If called to serve your King and Country in any capacity, know that the gigantic struggle you are helping to win is being waged for the spiritual as well as the political freedom of all mankind.

How Satan and his emissaries rage! Hitler is trying to stamp out Christianity by sheer brutality. Japan is encroaching on the Christian Church and, with great vigour, is forcing Shinto shrine worship, (practically Emperor worship), on the Christians. At home we see the lowering of moral standards, an indifference to religion, and a tolerance of intemperance.

But take courage! The growth of the Christian Church during the last 100 years has probably been the greatest in its history. At the beginning of this period Satan held almost undisputed sway over the non-Christian lands. Today throughout these regions there are millions of genuine, missionary-minded Christians; and the churches of the world are strengthening their bonds and uniting their forces as never before.

One has said, "Total war can be won only by total self-sacrifice and total effort." This is equally true of spiritual warfare. It demands your *all*, and the incessant use of the two weapons of victory, the sword of the Spirit and prayer. You will share in the rebuilding of this shattered world on the only sure foundation, the Rock, Christ Jesus; you will help in creating a Christian fellowship that will embrace all nations and make war impossible. A heroic task! You may well thank God that you are privileged to come to the service of the Kingdom "for such a time as this."

Saw Ye My Saviour?



MR. E. SHILDRECK

Saw ye my Saviour, alone and forsaken?
Saw ye the Garden—the night shadows
low'r?
O saw ye my Saviour, betrayed and o'er-taken?
Saw ye Him spurned in that awful hour?
Saw ye my Saviour, the torment unheeding?
Saw ye the wound-marks, the scourge and
the goad?
Saw ye the Form—all bent and all bleeding,
Bearing our sins as He travell'd the road?

Saw ye my Saviour, His thorn-crown wearing,
Nail'd to the tree and on high rudely toss'd?
Yea, pierced now His side, our guilt meekly
bearing.
Life to bestow, but, oh, at what cost!
Saw ye my Saviour, all-conquering, all-
glorious?
Saw ye His triumph o'er death and the grave?
Saw ye Him ris'n, ascended, victorious,
King of all kingdoms, the Mighty to save?

—E.S.



Music Classes

MUSIC is one of the most important phases of our education here, the informality of our classes adding much to their joy. We shall often recall Mr. Shildrick's words to us:—"Shall we read these words together?—What a message for to-day!—Now I wonder what you can make it say!—In this ministry we must be professional in a musical way to make the music tell the truth."

And what truth music has told us! Learning to sing together that our united voices might express praise to God, has been the main object of our musical training. Each one must take his responsibility as individual voices are blended in harmony. The interpretation of Gospel music is unique and inspiring and our own hearts are

thrilled and blessed as we continue this very effective form of Christian service.

When the world is in such need of this, our message of God's love, of hope and cheer, don't let the song go out of your heart.

Great revival movements have always resulted in the rapturous outburst of song! borne on the wings of the wind may be heard the singing of a choir, every word clear and distinct—the cadences rising and falling with rhythmic regularity. Singing such as that can sway the hearts of multitudes. — Oh, God send us a great revival as we seek to sing Thy praise in a new way.

By ELEANOR LOVEDAY

“The Lord Reigneth”



REV. D. A. BURNS, B.A., B.Th.

FOR THE times through which we are passing, the graduating class has chosen a meaningful motto. And if you will turn to page 15 of this magazine you will find that the motto as set out in the class pin is more meaningful still.

1. “The Lord reigneth over the hemispheres. This is a strengthening thought. It contains the idea of Ps. 29: 10 that the Lord sitteth upon the floods. It is difficult to see this truth to-day as it was difficult in the days of the Old Testament captivity and the days of Nero and Diocletian. And yet, did not this very idea come out of such times of suffering and fortitude?

This also is a word of hope. Many of the graduates of this year are expecting to go overseas to serve the Lord. How shall they proceed? They answer, “The Lord reigneth”. And while doors of Christian service are everywhere closing, they are assured by this promise that “faithful is He who has called you, who also will perform it”—I Thess. 5:24.

2. “The Lord reigneth” over individual life. We might reasonably ask, what is to become of the individual in this age of

regimentation? Not one child of His is forgotten by Him. He is personal Saviour and personal Lord. Our first allegiance is to Him. This is an affirmation which every Christian should make to-day. Nothing can release us from our sworn allegiance to our Lord. Taking this stand, He can make all details to fit into His plan for us. Prayer will be possible and profitable. Worry will vanish and be replaced by peaceful trust. For wherever we may be, we shall always be in the centre of His will.

3. “The Lord reigneth” over the life of the College. As the class of 1942 goes forth its members are wondering what is to become of the College and its testimony. It is acknowledged that the days are sterner than ever. But the God who guided us through the closing years of the last century and through the years 1914-1918 and through the lean years 1929-1933 is the God who reigneth and in whom is our trust to guide us through the immediate future. Changes will come in the life and ministry of the College. But every change will come under the guidance of that One of whom we say, “The Lord reigneth”.
4. “The Lord reigneth” by way of the Cross. The arms of the cross are over the hemispheres with the upright holding them together. All things consist in Christ. In Him east and west meet for all reconciliation comes through the blood of His Cross. The uplift of the nations and the reconciliation of races is permanently possible only on the ground of what

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God's Gracious Providence

THESE are challenging and disturbing days in which you go out from this College to take your place, not merely in the world's work, but in the Kingdom of God. You may not be able to enter at once upon the course of service upon which your heart has been set during these years of quiet preparation. Yet I am confident that whatever door of opportunity may open before you, you will not feel that your energies are being misdirected or your talents wasted. For your own conviction is expressed in the class motto that you have chosen, "The LORD reigneth." May I couple with that profound truth a gracious promise that God has given to His people in times like these when His judgments are abroad in the earth. "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

There is God's Word for His children. It applies not only to our individual lives, but as well to the service that we seek to render in His Name. Even though in His wise and sovereign providence His judgments must go abroad; even though all nations seem to be engulfed in the fury of the sifting process, yet not one of His children shall perish. Of course, it does not mean that we can expect to escape our share of suffering and sacrifice, but it does mean that through all these things we shall be "more than conquerors through Him that loved us." Still further, it means that no service we seek to fulfil for His sake, however humble or insignificant it may seem to be, will be wasted. It will accomplish His purpose who has already "created us in Christ Jesus for good works, which God afore prepared that we should walk in them."

With this assurance to uphold us



REV. J. B. RHODES, M.A.

we can devote ourselves wholeheartedly to the immediate duty that awaits us, confident that through all this process God is working out His sovereign purpose. His judgment is always His "strange work." By means of it He is preparing for a new order, a spiritual order that, when at length it comes at the consummation of the age, will be based upon righteousness, upon recognition of His glory, upon acceptance of His grace brought near in Jesus Christ our Saviour and Lord, upon the abnegation of self-will and the coronation of the King of Glory in men's lives.

"Look unto me and be ye saved, all the ends of the earth; for I am God, and there is none else."

Isaiah 45 : 23.

* * *

"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee: yea, I will uphold thee with the right hand of my righteousness." Isaiah 41 : 10.

* * *

"Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3 : 20.

"Windows of Heaven"



MISS E. M. McCARTHY

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

MAL. 3:10.

THROUGHOUT your College course, one note will have run with insistence through all the teaching you have had. You will know, without question and without excuse, that the expectation of a Christian is from above, that his resources are drawn from the realm of the unseen, that his hopes are anchored within the veil, where Christ dwelleth.

This belief is not the mere result of wishful thinking—the philosophy of those who have found all other refuge fail them. Our confidence rests in the Word and promise of the Living God. The veil which hides the eternal realities from our sight is still there, but faith can pierce it. The Kingdom, where our citizenship is registered, is only just beyond our sight and our conversion should continually be there already day by day. The Heaven whence all our resources

are drawn for life and service is not an imscaleable fortress with forbidding face. There are windows in Heaven—God has said it. Those windows will open—He has promised it. Many a time when in service for your Lord you will find yourself at the end of your resources—temporal and spiritual. Friends will fail, counsellors will be lacking, fellowship will be sought in vain. Your way will be hedged in on every side, the path ahead may seem to be through a sterile waste. When that day comes—and come it does to each one sooner or later,—then look up! There are windows in Heaven, and Someone at the window, waiting and willing to pour you out a blessing that there shall not be room to receive it. Our help cometh from the Lord. Our expectation is from Him. He will never fail those that put their trust in Him.



"Alleluia"

AMONG the many inspiring passages of Scripture in the Book of Revelation, verse 6 of chapter 19 stands out like a high peak in a great mountain range:

"Alleluia: for the Lord God omnipotent reigneth."

I like that term, "The Lord God omnipotent." It seems to give complete purpose and meaning to the other two words in the sentence, "Alleluia" and "reigneth." Without that term those words would mean nothing!

The writer asks many questions in this book of vision. Among them is this one—"Who is able to make war with the beast?" This beast rising out of the sea, with seven heads and ten horns and ten crowns, had the name of blasphemy! What a terrible picture of the enemy of the Church and the saints!! The Beast!

St. John has the answer and here is his recall to courage and to faith of those children of God, the redeemed of Christ, whose lives were continually in danger of imprisonment, exile and death. St. John repeats the word seven times "To him that overcometh" and then he gives a seven-fold promise—"He shall eat of the tree of life, he shall not be hurt in the second death, he shall be clothed in white raiment, his name shall not be blotted out of the Book of Life, he will be made a pillar in the temple of God, he will be given power over the nations, he will sit with Christ on His throne."

So, amid the darkness and confusion of world-wide trial and tribulation, the Christian soul is bidden to look to the reigning King of kings and Lord of lords, who is on His throne in the heavens. Let us in these days believe that God is truly on the throne of the universe, and so of our planet. He has not abdicated in



REV. F. G. VESEY, B.D.

favour of any earthly god or king, and He will never abdicate. And because God reigns and Christ lives forever, then righteousness will prevail.

With such a faith there arises a song in the Christian heart:

Blessing and glory and wisdom and thanksgiving and honour and power and might be unto our God for ever and ever. Great and marvellous are Thy works, Lord God Almighty. Just and true are Thy ways, thou King of saints. The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever. Alleluia!

The future of the Church and of Christ's kingdom, to our human view, seems darker and more uncertain than for many a day. One by one the great stars have been going out all over the world, but faith does not look at the dark clouds; rather at the promises of God. And how bright are these, speaking as they do of a final triumph—a day so glorious and bright that, compared with it, the brightest day that has yet dawned upon earth is as midnight. The hope of the Christian for the Church's

(Continued on page 69)

Class Valedictory

By ELMER HOBBS, CLASS PRESIDENT

"THE LORD REIGNETH." This we know to be true in spite of conflict, scepticism, and unbelief in the world around us. Our God is still on the throne. He has not abdicated, and will not. Praise His Name! Present world conditions exist because Christ is not enthroned in the hearts of men. Man was made to have fellowship with his Maker, and that fellowship cannot exist apart from surrender to Jesus Christ who made that fellowship possible by the sacrifice of Calvary.

We thank God for revealing to us our sinful condition and lost estate; we thank Him for saving us by His grace, and for the life and fellowship we have enjoyed since our new birth. We thank Him for the privilege of being ambassadors for Christ, and for the Toronto Bible College where our knowledge of Him has been deepened, and where we have received countless blessings which will enable us to serve Him better in the place of His choosing.

Our outstanding impression of college life is the oneness of spirit, the unity that exists in spite of the many walks of life from which the students come, and the differences in nationality and denomination. The members of the Faculty, the student body, and all those connected with the college are bound together by a common love and devotion for Jesus Christ, and a deep desire to make Him known to others. Because of these things, we of the graduating class have experienced a warmth in college life which does much to drive away the chill of the world.

Our years at the college have given us a new perspective. We see things in a different light. Because the Word of God has occupied the very centre of our course, we have been

given to some extent the viewpoint of our Lord. We have been given an insight into that unseen but real world where Jesus Christ is. Our outlook has been broadened; we realize that our Lord is no respecter of persons; all barriers are broken down in Christ. He died for the sins of the world, and it is our duty and privilege to proclaim the good news to the ends of the earth. Our citizenship is in heaven, and the whole world is the mission field in which God has called us to labour.

We have learned the value and importance of prayer, and the need for a continual abiding in Him who is the vine and our only source of strength and life. Christian service and worship can so easily become merely external, and we realize more and more the futility and emptiness of service and worship unless it is an outworking of that which is within. The world demands reality and anything less than that is an insult to God. Our prayer is that He will empty us of self and continually purify us and fill us with life from above. He must increase and we must decrease. We not only want to be taught His will, but we want always that He should teach us to DO His will.

One of the greatest blessings of college life has been association and fellowship with the members of our beloved Faculty. We thank God for teachers who do not make light of the Blood. Christ is not only the centre of their teaching, but He is also the centre of their lives. This has been a source of help and strength to each of us.

To our friends whose prayers and gifts have made this course possible, to the Board of Governors, and to the

(Continued on page 67)



Gold Symbolizes The Eternal Deity and The Divine Glory of Christ

Blue represents The Heavenly Kingship of Christ

For Explanation of Class Pin See Page 10

CLASS HYMN

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

Peoples and realms of every tongue
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His Name.

To Him shall endless prayer be made,
And endless praises crown His head;
His name like sweet perfume shall rise
With every morning sacrifice.

Then all the earth shall rise and bring
Peculiar honours to its King;
Angels descend with songs again,
And earth repeat the loud Amen.

CLASS CHORUS

The Lord Reigneth

Words by
Rev. D. Loveday

Written for the Class of '42 Toronto Bible College

Music by
Nancy J. Loveday

G b4

The Lord Reigneth! O Let the earth rejoice, The Lord reigneth! All

G b4

peo-
ples raise their voice, The Lord reigneth! Our God is on His throne; The

G

Vic-tory that o'er-comes the world, will come through Christ A----- lone

G

GRADUATING CLASS EXECUTIVE



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Vice-President



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President



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Honorary President



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Social Convenor

*The
Lord Reigneth*

Psalm 99:1

"Treasure in Your Sacks"

(CLASS HISTORY OF 1942)

"**P**EACE BE TO YOU, fear not; your God . . . hath given you treasure in your sacks." Thus spoke the kind steward of Joseph's house in Egypt to Joseph's brethren who were standing at the door. Likewise our Heavenly Father has given us "treasure in our sacks", not money as in this incident (we all know the state of our purses when the graduating year comes to a triumphant close), but He has given us treasure in the fond memories of our sojourn here at this sacred place that we will cherish all our lives. Yes, we have many sweet, poignant memories of trysting with the Lord Jesus in the little prayer rooms with hearts quieted in His Radiant Presence, memories of jolly chats in delightful fellowship with one another in the common rooms, memories of — but wait, my pen is almost groaning because the thoughts are tumbling out so fast. May I make a suggestion here? Let us empty our sacks that the dear Lord has filled so bountifully and share with each other our memories.

Do you remember that first day in 1939 as the College doors swung open to admit us to the fellowship? Did a queer, homesick feeling envelop your heart, too, when you saw the shining faces and the gripping handclasps of the returning students? This lonesome feeling did not linger very long because soon we were swung into the inner heart of the fellowship when we recognized that we were all one in Christ Jesus.

Do you remember that morning during the first year when Mr. Hyde entered the lecture room and all was silent as he said with profound solemnity, "I feel that there is a burdened heart here this morning. Let us lift our hearts to God in prayer." So we spent half the lecture hour in

prayer before the Throne. O, how sweet it was to cast our burdens on Him Who careth for us!

Do you remember, too, the jolly times we had washing dishes in the kitchen? Wasn't it fun? "—Do you mean in the fog or London in the bush?" inquired Andy once, as he dried a dish with a swish. We all laughed at his droll way of expressing himself.

We will never forget preparing the graduation banquet for the class of 1941. Those were secretive hours spent in the basement of the new building, when we made crepe paper roses for decorations and watched the boys as they ably and artistically created those big palm trees. Weren't we thrilled when the decorative scheme "T.B.C. the Oasis in the Desert of Life" was completed? Remember the Guard of Honour? I heard a graduate say later, "Never will I forget the thrill I felt marching through the Guard of Honour while they sang, 'Lead On O King Eternal'". This expression of appreciation more than recompensed for the hours of planning and labour spent on their behalf.

Another cherished memory is that of the first hour in the morning gathered around the Word of God when, by the guidance of the Holy Spirit, all the deep, veritable truths of Holy Scripture were revealed to us. How real the Unseen World became! What glorious companions were those Angels of God we heard so much about! But far above all else was the consciousness of the precious Presence of our Lord Jesus Christ as He walked in our midst during those morning lectures. Do you remember, too, how the sunbeams used to steal through the windows and

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Gateway Committee



Front Row (left to right) Frank Haner (Assistant Business Manager); Clara Deems (Business Secretary); Herbert Whealy (Business Manager); Audre Wormell (Editor); James Sutherland (Co-Editor).
Back Row (left to right)—George Parker (Photographer); Margaret Ashby (Co-Editor); Velma Dillabough (Co-Editor); Marion Ford (Typist); Neta Reddick (Treasurer); Lily Newmin (Editorial Secretary); Andrew Stear (Photographer).

"To the glory of God and the Salvation of souls"

WHAT a tremendous privilege and responsibility! With a knowledge of the greatness of the task and our own weakness and insufficiency The Gateway Committee began its work. But—"My grace is sufficient for thee, my strength is made perfect in weakness". How inexperienced we felt at the beginning—scarcely knowing where to commence. Then, we learned, even more, the deep meaning of faith and trust.

*"For His mercies aye endure
Ever faithful, ever sure."*

The staff is divided into three active sections; editorial, business and photography. After the general proceedings have been discussed with the Class Executive, these committees work co-operatively to present a unified result.

As you read these pages you may scarcely realize the weight of work caused by the innumerable little tasks which comprise the issuing of

such a book—soliciting and collecting advertising, taking and retaking pictures, writing and revising "bits," choosing articles of interest, proof reading and arranging material.

How practical is prayer, when we can bring even such details before our King and know He will incline His ear! Not only did we desire to produce an attractive book, to be a treasured possession of the Graduates in years to come, but that through its pages Christ and His power, as shown through human lives, might be presented to those who know Him not, and that those who know Him may receive fresh inspiration and challenge to love Him more.

To all who have helped to make this book a testimony to the glory of God; the Faculty for their messages; those students who spent of their time and talents with the advertising, photography or literary work; and to all who upheld the Gateway in prayer, we wish to express our sincere gratitude.

Pilgrims

By REV. J. B. MC LAURIN, B.A., D.D.

THE WORD "Pilgrim" is one that has always appealed to God's people as one that aptly expressed our true relationship both to our great Leader and to the world order in which the Christian lives. We are in the world yet not of it; we "journey towards the sun-rising," our commission is from a higher power than any of this earth.

The word is used in Heb. 11:3 in describing the patriarchs who sought a heavenly country, the City of God. It occurs twice in 1 Peter, in the first chapter, referring to the dispersed Jewish Christians, and in Ch. 2, v. 11, in a warning against self-indulgence. In the Old Testament, the corresponding word in the original is translated "sojourners" as in the beautiful passage in Gen. 23. Abraham describes himself as a "sojourner" or pilgrim among the sons of Heth, but they answer, "Thou art a mighty Prince (or Prince of God) amongst us." How often has this been true of the true Christian pilgrim among his fellow-townsman. Such Bible incidents formed the background for John Bunyan's noble picture of Christian, the Pilgrim, in his immortal "Pilgrim's Progress".

There are certain obvious characteristics of the Pilgrim with which we may well pray to be endued today. First of all, the Pilgrim, not loving this world or its enervating passions, is able to *endure hardness* as a good soldier of Jesus Christ. This has always been a characteristic of the true witness. We remember Elijah running before the chariot of Ahab from Carmel to Jezreel, a marathon of over 20 miles. John the Baptist was in the same line of fine self-denial, and it is written of the Saviour that He had not where to lay His head. Let us not be afraid of hardship for His sake, if we can win others to Him.

This leads to another quality of the true pilgrim, *separation* from this world. This is not a barren retreat from our fellow-men as the Hindu ascetic retires to a cave in the hills. Yet the Christian Pilgrim is separate in the purpose and direction of his life, he carries with him always the atmosphere of another land, his own heavenly city. Our Master intended His people to be clearly, even sharply differentiated from the world-order. It is the price of influence for good. In those periods when the Church has been most distinct from the world, the world has come to her with its questions and problems. When the church's desks have been awash with the sea of worldliness round about, seeking men have not turned to her, because they knew there was no strong word of salvation there. The Pilgrim charter stands: "Come out from among them and be ye separate."

The Pilgrim's lot is one of *joy*. The City of God, toward which he travels, is in full view and its Builder and Maker is with him all the way. The joy that is based on youth, health or congenial and easy circumstances must and will fade and leave only sorrow. There is no joy like that which comes from the presence of the Saviour in the heart, and in the fellowship of those who are like-minded in His service.

The Pilgrim spirit is sorely needed in our land today. The story of the Pilgrim's Progress must be re-enacted in many a soul and many a community. I believe the men and women of the T.B.C. will greatly help in this. We must court the experiences of Abraham among the sons of Heth.—"I am a pilgrim among you," "Nay, thou art a Prince of God in our midst."

Missionary Committee



Front Row (left to right)—Neta Reddick (Secretary); Cecil Guest; Ruth Baker (Vice-President); Eleanor Loveday (Leader); Cyril Allen (Vice-President); Jessie Britton.

Back Row (left to right)—Dorothy McDermaid; Alvin MacIntosh; Janet Beams; George Hindley (Treasurer); Sybil Franklin; Margaret Altena; Ethel Brazier; John Coulter; Thelma Wild; Douglas Berek; Doris Trueman.

"Truly the Lord is in this place . . ."

ON TUESDAY at noon the missionary library is the centre from which we speak these words. As our Missionary Committee has met each week we have felt His guiding touch during all our praying and planning.

For the Missionary Society meeting each Wednesday at noon there have been many speakers, representing the different fields. Each has left with us the challenge of the gospel:—“Oh, how needy are these people will not someone go to tell them of the God Who so loved that He gave—even His only begotten Son?”

During the Fall Term a two-group division was made. Each Thursday Mr. Burns presented mission work of the Home Field and Miss McCarthy showed us the great need in many of the foreign fields.

As the insistent demand for help comes ringing to us across the seas we must go to our knees in prayer—on Monday, Tuesday and Wednesday at noon He has heard our intercession for the work in each count-

try. Divisions were made of the field, which is the world, to aid in more definite prayer.

Once a month we have held a prayer meeting for the entire student body and this term our smaller groups met once again for study and prayer—Africa, South America, the Orient, India, and the Home Field. Especially in this year have we realized so much the need of earnest, faithful prayer on behalf of our workers in the foreign department of T.B.C.

The glory of God’s impossible has again been impressed upon us for even “in such a time as this” when on every hand doors seem to be closing, seven missionaries have gone from our midst to “THE REGIONS BEYOND.”

“Christ has no hands but our hands to do His work to-day.” With us rests this great responsibility of making known the Good News of His salvation. “Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession.”

Day Class Student Cabinet



Front Row (left to right)—Eleanor Loveday (Missionary Leader); Marion Thomas (Vice-President, Head Girl); David Harris (President, Head Boy); Gladys Cruickshank (Associate Head Girl); Clara Deans (Secretary-Treasurer).

Back Row (left to right)—Helena Rae (News and Detail); Leonard O'Neil (Evangelistic Leader); Dorothy Loveday (Social Convenor); Fred Wilson (Devotional Leader); Dorothy Carroll (College Nurse); Arthur McDowell (Associate Evangelistic).

"Now thanks be unto God, which always causeth us to triumph in Christ."

YES, we thank God that because we are "in Him", there is cause for triumph ALWAYS! Last April, when the new Cabinet was elected, it was with a sense of our need of "abiding in Him" that we faced the tasks before us. How inadequate we were in ourselves to undertake the supervision of student activities! At once we individually realized the need of a close walk with our Master—"for we can do all things through Christ which strengtheneth us." Throughout the summer by monthly correspondence we were reminded of our need of being much in prayer for one another.

Come with us to the Cabinet room at two o'clock Wednesday afternoon. There you will see a group of eleven students take their respective places around the table. After the Head Boy has succeeded in calling the meeting to order, a hush comes over

the assembled group as they seek the Lord's will as revealed in His Word, and then "cast all their care upon Him" in prayer, remembering the needs of our great Bible College family. As they kneel in prayer they are conscious of a oneness of spirit and a unity in Christ Jesus.

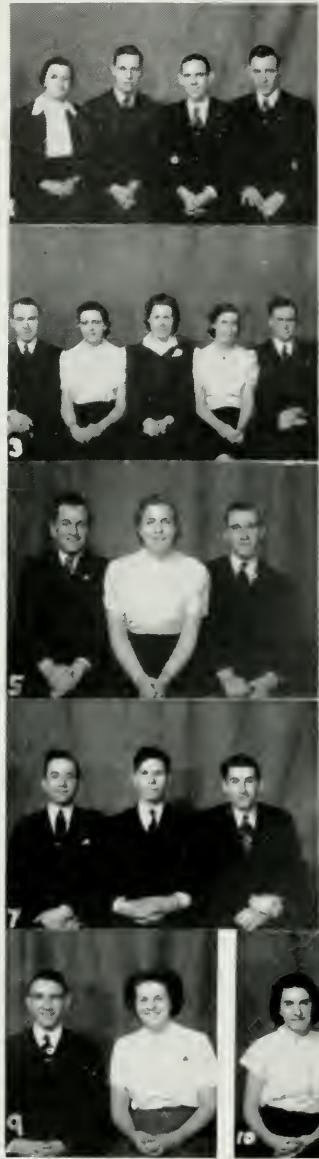
When the Secretary has read the minutes and there has been discussion of business arising therefrom, the various leaders give reports of the activities of their committees. New business is then discussed and plans are made for future College activities. After this they rise to their feet and one member commits their way unto the Lord.

Because so many of the boys who would like to have been at College this year are in the armed forces, it was a joy at Christmas time to prepare boxes of good things for them. Several letters have since been received, and we thank God for the opportunity of bringing a little ray of

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TORONTO BIBLE COLLEGE

E V A N G E L I S T I C C O M M I T T E E



BAND LEADERS

NORA GREEN, Secretary
LEONARD O'NEIL, Leader
ARTHUR McDOWELL, Associate Leader
ROBERT WADE, Treasurer

MUSIC COMMITTEE

EMIL BALLA
DOROTHY BEAN
JOYCE GRUNDY, Leader
ANDREW STEER

HOSPITAL COMMITTEE

ELMER HOBBS, Leader
MARION BARR
DOROTHY CARROLL
PHYLLIS DODDS
LESLIE SUTHERLAND

OPEN AIR WORK

MILDRED GRAY
ALBERT KIME, Leader
AUDREY WILKINSON
WILLARD DAY

JEWISH WORK

KARL GOLDBERG, Leader
ALETTA HAYIT
STUART DIAN

YONGE STREET MISSION

BERNICE BINKS
ROBERT WADE
ALICE TREMAIN, Leader

VISITATION COMMITTEE

HOWIE MITCHELL, Leader
PHILIP FRASER
ANDREW DONALD

WOMEN'S WORK

DOROTHY SHANTZ
HELEN WICKWARE, Leader
EVELYN WILSON

YOUNG PEOPLE'S WORK

PAUL BECH, Leader
BETTY ANDERSON

CHILDREN'S WORK

MARY JOHNSON
ELEANOR MOYER
ELIA CORMACK, Leader

SUNDAY SCHOOL WORK

MILTON CRAIG
MARY PARKIN

Devotional Committee



Front Row (left to right)—Vera Richards; Fred Wilson (Leader); Myrtle Wright (Secretary); Muriel Gostick; John Culp (Morning Prayer Meeting Leader); Evelyn Libby.
Back Row (left to right)—Lorelie Bell; Alice Hilyer; Sarah Sykes; Alvin Cleland; Pearl Byrnes; Olga Whitmore; Frank Haner; Emma Loughran; Mary Neal; Ida Mae Phillips.

"Not by might, nor by power, but by My Spirit, saith the Lord." Zech. 4:6

IN THE TORONTO Bible College we have been given every encouragement for our devotional life. For students who have not the privilege of a place where they can be alone with God, separate rooms have been equipped for private prayer and also for small groups. It is through private and corporate prayer that we can rise above the trivial, monotonous things of life and obtain new energy from the great powerhouse of God.

The spiritual progress of the College is entirely dependent on its devotional life. The day's activities begin at 8 a.m. with prayer. Hearts have been blessed and faith strengthened in this morning hour as we have brought our burdens to the Christ of the Cross and praised God for answered prayer. During the spring term members of the Graduating Class brought us their personal testi-

monies as to what the College had done for them. The words of thanksgiving and praise were a blessing to all.

The Saturday evening fellowship is a source of inspiration to all who attend. Here we join in praise to God for His manifold blessings; and personal petitions and needs of the student body are presented to our Lord. During this precious hour of fellowship, students, or a guest, present helpful and inspirational messages in sermon and song.

On our day of prayer, Feb. 3rd, all lectures were set aside and the Faculty and student body spent the day before God. Hearts were raised to God in praise for His many blessings to us. The presence of the Holy Spirit was very real to us, and it was a time of rededication and of seeking our Father's will for our lives.

The Lord has blessed us this year above all we can ask or think.

Social Committee



Front Row (left to right)—Verla Teeple; Ethel McIntyre (Secretary); Dorothy Loveday (Leader); Audrey Kemp (Treasurer); Marjorie Copeland; Bessie Mend.

Back Row (left to right) Marguerite Quickfall (Girls' Gym. Leader); Garnett Jenkins; Elsie Bowman; Harold Broadway; Dorothy Perkins; Robert Arnott; Mildred Engel.

ANOTHER YEAR has come, and with it many changes! During this, another war year, we have sought to cut down expenses by having fewer social activities. We have not sought to put a damper on the students because of the seriousness of conditions in the world to-day but rather to show, in our social gatherings, that Christian young people can have fellowship with one another but primarily with the Lord Jesus Christ.

Some of us were rather disappointed when we learned that there would be no fall hike, but we did enjoy ourselves at our Hallowe'en Social on October 29th. A number of the students sang and gave instrumentals when we gathered in the Assembly Hall at 8 o'clock. Original games were played and the lunch disappeared with surprising rapidity. Dr. McNeil closed our happy evening with prayer.

Our next big event was the Christmas dinner. The presentation of the

"Christmas Carol" brought much merriment to faculty and students alike. I cannot omit a confession here. We must have been especially desirous of clearing up quickly as manifest by the fact that when we returned in January we discovered that two plates of turkey dinner had been left in the oven. Many were the exclamations of regret over such a misfortune!

January 30th was the date of our skating party and those who attended reported a very good time.

Our mid-term social centred around the idea of St. Patrick's Day in decoration, programme and refreshments.

Throughout the year God has been with us as a Committee and we have felt His guiding hand as we have waited upon Him. It is wonderful to realize that we have a God who "satisfies our deepest longings—meets and supports our every need."

Broadcast Committee



Front Row (left to right)—Margaret Ashby (Circulation Manager); Ruth Reynolds (Reporter); Marion Ford (Secretary-Treasurer); Margaret Barney (Typist); Velma Dillabough (Associate Editor).

Back Row (left to right)—Helena Rae (Cabinet Representative); John Kenzie (Co-Circulation Manager); James Sutherland (Associate Editor); Ronald Elliott (Editor); Brice Blakeney (Typist); James Green (First Year Reporter); Wilfred MacLeod (Reporter); Dora Bronson (First Year Reporter).

EACH TUESDAY "THE BROADCAST" Committee has met to pray over and seek God's guidance in many problems of the undergraduate paper of the College, and we can praise Him for the way He has led us in the work.

Many of us have been given a completely new standard of values by the war; our lives have been stripped of unessentials. It has even affected this paper, for the number of issues has been reduced to four, and the subscription rate lowered accordingly. The circulation, however, has had a slight increase, due to a larger mailing list.

The editing has not been just a matter of pasting a number of articles together and sending them forth, hoping for the best. We have had a policy, and every line has appeared with this underlying principle of selection in mind: that, through a presentation of God's working in the life

of the Bible College, we might bring glory to His name.

The first issue was published in October, and it included a message from Dr. McNicol, in which he outlined the fundamentals of study at the Bible College; a life-time of experience lay behind this article. At Christmas, believing in the power of the eye-gate, we tried out a two-colour edition. Both of these issues contained many interesting articles—not a few contributed by the Evening Class—which set forth different aspects of student life. The February issue is going to press at the time of writing. It will be devoted chiefly to Missions. The Graduation number will be the final one.

Especially significant will these words be to the members of the Broadcast Committee as they look back over their experience during the past year, "Let us therefore come boldly unto the throne of grace, that we may find grace to help in time of need."

TORONTO BIBLE COLLEGE

Voluntary Work Committee



Front Row (left to right) - Helen Drake; Gladys Cruickshank (Leader); Phyllis Allen.

Back Row (left to right) Charles Einwechter; David Harris; Douglas Berck.

Nurses' Contact Committee



Front Row (left to right) - Pearl Bright; Edna Hatwood.

Back Row (left to right) John Kenzie; Dorothy Carroll (Leader).

The Spirit of the College

THREE IS an unmistakable atmosphere about a hospital, another about a busy office, and yet another in a school or college. But the prevailing atmosphere about Toronto Bible College, and the even stronger "School Spirit" are about as different from those of any other school as the proverbial difference between chalk and cheese. And that is precisely what one would expect. The students, their aim in life, the motives governing their actions, are so different from those in other schools that the visitor's brow is puckered to know the reason why.

In their studies they strive not for the applause of man, but rather to show themselves approved unto God. There is no academic competition or consequent vying for first place. The teachers in all their excellent work, study and preparation on behalf of the classes before them, have but one aim—to make human material usable to God for His service.

Buoyant youth, Christian friendliness, and all the good clean fun you can take! T.B.C. social life of course! Skating-parties, hikes, banquets, indoor parties! How perfectly, true devotion and Christian principles can blend with fun and pleasure! How evident is the emphasis, "doing all things to the glory of God"!

But being a Bible College you might suppose the place to be a veritable Mount Sinai of rules and regulations. On the contrary student self-government is the unusual order, and love is the law as well as its keeping. The school is filled with committees, the students themselves taking care of every phase of devotional, practical, social and missionary life. Many and complex are the problems to be solved, but seeking God's guidance in matters great and small, they work on the basis of unanimous decisions, waiting always

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The Homiletics Class

JOHN MAIR

I'd sat criticizing Freddie, Len and David each in turn,
And I'd thought without exception that they had a lot to learn.
As they came before the censors and gave forth their little word,
I put down their feeble efforts as the worst I'd ever heard.

But now I stood before them, a blur before my eyes
And I vowed from henceforth onward I would never criticize,
For I found that from the moment when I heard the words, "You're next!"
That everything was hazy, that I'd e'en forgot my text.

By an effort I recalled it and started on my way,
But I know I didn't say one word that I had thought I'd say.
I knew my knees were knocking; that, I'm sure, they all could see,
And the thought came swift and sudden—Now they're criticizing me.

That thought but all unnerved me. I completely lost the trend.
So I gasped out a few more phrases and sat down. I'd reached the end.
Then Mr. Burns arose and said "All that was very fine":
And turning to the class, he asked, "Who found this man's outline?"

None had. I scarcely thought they would. Then each began to say
The many things which they'd discerned that I'd done wrong that day,
And strange to say the very faults which they in me had seen
Were the very ones I'd seen in them when I'd pronounced them "green".

I learned a lot that day — far more than might be thought,
But if you asked me to repeat I think I'd rather not:
For I'd rather preach to millions, fight bears and lions en masse
Than give another sermon to the Homiletics Class.

Evangelistic Committee

"Will you give your testimony at Yonge St. Mission to-night?"

"Gladly! It gives me great joy to be able to testify for my Lord at any time. I'll be there."

This is the willing response the Committee leaders receive when asking students to fill appointments which come to the College.

From the student body, committees for all phases of Christian work are formed; and in this way the work of the Kingdom is carried on in this

small corner of the Vineyard. As the students go forth they are constantly faced with the cry of the people in general for something on which they can feel secure, and it has been our privilege to lead many to Christ, who is our Rock and sure foundation.

"Will you pray for me?" is the frequent request from those physically ill who are visited from Sunday to Sunday at the Hospital. "What do you mean by being saved?" I have

(Continued on page 76)

Graduates



Cyril Allen. Cyril comes from the land where "they wear the green and kiss the Blarney Stone." His ready smile and merry twinkle betray his nationality. There he received his Public and Technical School training. There, too, he found Christ. Since coming to Canada Cyril has taken a Moody Bible Institute Course. This, coupled with his love of books, has been of much aid to him. His three years at T.B.C. have greatly enriched his life and the fellowship has meant much to him. His kindly, sympathetic way, his prayerful attitude and genuine interest has made him a "brother beloved" among us. His zeal for the missionary course was manifested in his work with the Missionary Society both in his second and third years. The esteem of the graduating class was shown by selecting him as vice-president. He leaves us as a capable preacher and teacher of God's Holy Word.

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Margaret Nina Ashby. "Peggy" was born in Warners, N.Y., and was converted five years ago at a Deeper Life Conference. She speaks of the College as a hallowed place because it was there she met Jesus as her Lord, and she cherishes the joyous, precious moments spent in Christian fellowship with God's children. The unveiling of the unspeakable glory of the Holy Scriptures and its central theme, Jesus Christ, has left an unforgettable impression. Peggy's abandon to Christ in everything pertaining to life is most inspiring and helpful, and often in her presence one feels she is "treading on holy ground." Her oft-sung prayer, "Let the beauty of Jesus be seen in me," is truly exemplified in her life. Hobby — Camping in the rough. Verse — "Ye are Christ's, and Christ is God's". 1 Cor. 3:23.



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Edward Baillie. From bonny Kirkaldy, Fife, a young Scotch miner, fond of life and of football, set out for Canada, and settled in Toronto. Here, in the providence of God, he met Jesus Christ and owned Him as Saviour. After completing a Bible correspondence course, he decided to further that study at T.B.C. Coming to school has entailed many hardships for Ed., but about them, all he will say is, "It was worth it." Because of his innate modesty, not many know that he belongs to the truly musical among us. Singing and playing the praises of Jesus are a holy passion with him. For the future, Ed.'s eyes are turned upward; he is looking for the coming of his Lord. Meantime, he follows on.

Ruth Victoria Baker was born in the little village of Edgely, Ontario, and at Concord at the age of fifteen she came to know her Saviour. At the College, Ruth has learned to love her Saviour more and God's Holy Word has become a new Book to her. Her sympathetic understanding and kindness in assisting others have won the favour of all; and her character reveals the deep devotion of her prayer life. In her third year she served efficiently as Vice-president of the Missionary Committee and Vice-president of the Graduating Class. Her favourite verse is Deut. 33:27.



+ + +



Emil Moses Balla. Emil was born in the land of Hungary, a son of Christian parents. While in his teens he was led to definitely accept Christ as his Saviour. Three years later he came out to the new land that he might better fit himself for the service of his Lord. While at T.B.C. his quiet and sincere manner has been evidence of his deep spiritual life, and his genial personality has won for him many friends. He has served on the Music Committee and operated the lantern for the past three years. He goes forth to take further preparation for the ministry among his own people here in Canada. Favourite verse—Josh. 1:9.

+ + +



Marion Barr. "Joy is as secure as its source," — so why shouldn't our Marion be joyful? Christ is the Head of that Toronto home into which she was born, and through its influence she early accepted Him. Hungering for a deeper knowledge of God's Word, Marion came to T.B.C. to share its Christian fellowship. Precious have been the hours spent in Bible study. Her cheerful way and originality have proved assets to the Missionary and Hospital Committees. "And a thing is not done until it is finished properly." Her soprano voice has often cheered the sick in the hospital wards and made its contribution to the Evangelistic choir. Marion anticipates further training with India in view.

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Isabelle Lorelie Bell. "Commit thy way unto the Lord, trust also in Him and He shall bring it to pass" is the testimony of this quiet but fun-loving young lady who came to us from the little town of Glammis, Ontario. Here, at the age of fifteen, she found her Saviour. While at T.B.C. she has been actively engaged in Jewish work and throughout her entire course has been greatly interested in children's work. To the Devotional Committee she has rendered faithful service. A systematic study of God's Holy Word has revealed to Lorelie the completeness of her salvation. As she faces an unknown future she knows that her life is hid with Christ in God.



TORONTO BIBLE COLLEGE



Douglas Earl Berck. The city of Kitchener was Doug's birthplace. There, in the Associated Gospel Church, during an evangelistic campaign he accepted Christ as Saviour. After attending Collegiate, he felt the Lord's call to T.B.C. During College days, Doug was a member of the guitar quartet and served on the Missionary Committee. His life has been enriched by the reality of the unseen world as revealed to him through the morning lectures. Doug's future is unknown, but his confidence is in his Lord. Favourite hobby — music. Favourite verse — Psa. 20:7, "Some trust in chariots and some in horses, but we will remember the name of the Lord our God."

+ + +

Sarah Pearl Bright. This quiet young lady came to us from her farm home thirty-two miles from Sarnia where she found her Lord as Saviour at the age of nine. Since coming to T.B.C. the blending of all denominations into the unity of the body of Christ has left a deep impression upon Pearl's life. Through constant abiding in Him, she has learned the reality of her Lord's abiding presence. During her third year Pearl has served on the Nurse's Contact Committee. She leaves us with the determination to follow where He leads and we know God will bless her. "I can do all things through Christ which strengtheneth me." Favourite hobby — Art.



+ + +

Pearl Edith Byrnes. Pearl, who was born in Hamilton, has proven herself to be one of great price to those who know her, for beneath her carefree and easy manner lie many good qualities and a strong Christian personality. Under the preaching of Neil McIntyre, the blind Scotch evangelist, she experienced the saving power of the Lord Jesus Christ. Serving on the Devotional Committee and doing Hospital work are some of Pearl's activities. If you were arrested by the laughter of a group of students gathered in a far corner of the hall, no doubt you would find Pearl there in the centre, for no one enjoys fun more than she. She does not know what the future holds, but her confidence is in her Lord. Favourite expression, "no kiddin'!" Favourite verse Psa. 32:8.



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Rose Margaret Carlson (Mrs.). Rose was born in Omaha, Nebraska, but came to T.B.C. from Moose Jaw, Sask. She was converted after attending a Bible Study Class. Although she had been actively engaged in Sunday School work and children's meetings, she felt a definite need for systematic training, so T.B.C. doors swung open for her. Here, she has come to know her Lord more intimately and the treasures of the Holy Scriptures have been unfolded to her in a precious way. The devotional element in both the work and recreation of the College has greatly impressed her. We shall long remember her friendly smile and cheerful willingness to lend a helping hand. Rose faces the future with a quiet confidence that the Lord will lead her into the place of His appointment.

Dorothy Ella Collins. Born in a Christian home in Avonlea, Saskatchewan, Dorothy came to know and love her Saviour at an early age. Having received her early education in the West, she came to T.B.C. to be better fitted for her Master's service, and she has found that "the treasures of T.B.C. are beyond expression." While here, her sweet Christian character has endeared her to all who know her. Her musical ability has been used to advantage in the College orchestra and at Yonge Street Mission. For the past five summers Dorothy has worked on her home mission field. She plans to go to Normal School and then work on the needy mission field of Northern Saskatchewan, telling forth the message of her favourite verse, John 3:16.



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Marjorie Copeland. "Little Marge" first opened her eyes in Manchester, England, and while still in that "sceptred isle" God opened her spiritual eyes. There, she received her early education. Since coming to Canada, Marjorie has specialized in St. John's Ambulance work. Her keen sense of humour and her willing helpfulness have endeared her to the hearts of all at T.B.C. The Bible has become a new and living Book to her. "I am crucified with Christ," is her joyous testimony. Her College activities have been chiefly associated with the Choir and Social Committee. Our prayers follow Marjorie as she seeks to find her place in the Lord's vineyard.

+ + +



Ella Smith Cormack. The "Queen City" is Ella's home. Here she gave her heart to the Lord Jesus Christ at the age of eleven. A desire to be of greater service in the Lord's work led her to T.B.C. where her friendly co-operative spirit has endeared her to us. During her second year at College she served faithfully on the Devotional Committee and in her last year as leader of the Children's Work. T.B.C. has brought many blessings to Ella's own heart and has given her a different outlook on life. Although the future is uncertain her desire is that she may be in the place of God's appointing, in the centre of His will, whether at home or on the foreign field. Favourite verse—Ps. 37:5.

+ + +

John Coulter. Jack is a Torontonian. Always a real sportsman, his career seemed to be leading him in the direction of professional hockey. But he was invited to attend a gospel service at Maria Street Baptist Mission, and Christ came into his heart that night. Jack has since been filled with a burning desire to serve Him. The training which he now desired was for Christian service and with this in view he came to Toronto Bible College. The course here has meant much to Jack. With his deep devotional life and spiritual vision we are sure that the Lord will greatly use him. To him the Bible is a living book which unfolds the person of Jesus Christ as our true Head. Collecting good books for his library is Jack's hobby. His desire is to serve the Lord wherever He may lead and with his musical talents and radiant personality the witness which he bears will carry far.



TORONTO BIBLE COLLEGE



Gladys Isabel Cruickshank. Gladys was born in Aberdeen, Scotland, but came to Toronto when a wee lassie of four. She was born again at Sackville Street Mission twelve years ago and since then has sought to make Christ known to others, and has been very active in the Sunday School and Children's Work of the Mission. Following God's guidance she entered T.B.C. to train for further service. Gladys has served very efficiently on the Missionary and Devotional Committees, and as Associate Head Girl in her third year. Her gracious manner and quiet devotion to her Lord has influenced many and won her a large place in our hearts. For two years she served as a Home Missionary under the Toronto Mission Union. She leaves College anticipating the foreign field. May God abundantly bless her as she goes forward with the "Glad Tidings."

+ + +

Clara Susanna Deans (Mrs.). A small fishing village in Newfoundland was Clara's birthplace, but she was born of the Spirit in Toronto in 1929. Since then her desire has been to work for God's glory. After graduating from a four-year commercial course, while working as a secretary in a greeting card firm, she turned her steps to T.B.C. evening classes. Clara's opinion of the College is evident when we remember that after two years in these classes she began the three year day course. She has been a real blessing to the College and has served faithfully on various committees, in her final year being secretary-treasurer of the Student Cabinet and secretary of The Gateway. Clara leaves the College followed by our sincere prayers. Favourite verse — Isa. 41:40.

+ + +

Velma Georgina Dillabough. This happy little girl comes to us from Rosetown, Saskatchewan. Early in her teens she surrendered her heart and life to God and during her High School days actively engaged in Young People's work and taught in summer Bible Schools. She came to Toronto to study that she might better serve her Master. Velma's silvery voice and pleasing personality has cheered many and especially those at the hospital. Both The Broadcast and The Gateway have benefited by her literary ability. The favourite pastime of the Graduating Class social convenor is trying to explain the pronunciation of her name. While at College the reality of the unseen world has become precious and she has experienced the deep workings of the Holy Spirit in her life. Favourite verse — Psa. 32:8.

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Phyllis Dodds. Phyllis was born in Dornack, in the land of the heather and the bluebells. She was born again in Canada at the early age of eleven, through the influence of a Christian home. In her T.B.C. days, the unfolding of Divine truth in the Bible lectures, and the happy Christian fellowship has meant everything to her. Phyllis has served faithfully on the Hospital Committee and her weekly visits to the hospital have been a blessing to her own soul as well as to others. For the future, Phyllis is trusting Him for all things, willing to follow where He may lead. Favourite verse—Josh. 1:9. Hobby—Collecting poems.



Helen Gertrude Drake. Helen was born in Dunn Township and was born again at Campden, Ontario, four years ago during evangelistic services. It was the desire to better fit herself for service that brought her to T.B.C. where her cheery smile and consecrated life have been a blessing to many. Helen's willingness to help, wherever she can, particularly fitted her to serve on the Voluntary Work Committee in her third year. She is interested in athletics and music, and loves the farm. Helen does not know yet what the future holds. As she goes from us in the assurance of Isa. 41:10 we know her life will count for Jesus Christ.



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Vera Adelaide Dulany. Vera's speech at once betrays the fact that she comes to us from the South. She was born in Mobile, Alabama, but later moved to Schenectady, New York. In response to the message of an evangelistic service, she accepted the Lord Jesus Christ. Her testimony of what T.B.C. has meant to her is that she has learned more of her Saviour's love and the riches of the salvation He bestows. Her favourite verse, Isa. 41:40 is the key to the quiet confidence in the Lord's power which is so apparent in her life. Vera has been used in hospital, Sunday School, and Women's work during the three years spent here. She looks forward to service among the Indians in the mountains of southern Arizona, and our prayers follow her as she goes forth.

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Margaret Audrey Fletcher was born in Toronto and was brought to a saving knowledge of the Lord Jesus Christ at an evangelistic service in Hamilton. She completed a commercial training course. Then desiring to fit herself for greater Christian service, she entered T.B.C. Here her humorous disposition has endeared her to all who know her. During the past three years Margaret has enjoyed the rich spiritual atmosphere of the College and it has left a deep impression on her. She has been active on the Visitation Committee during her third year. Her favourite hobby is music, and as a member of the Evangelistic Choir and Ladies Double Trio she has used her talent willingly. Favourite verse — 2 Tim. 2:15.

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Marion Louise Ford. This spry young lady is a Torontonian and through the influence of a Christian home was born again at the age of seven. After four years at Collegiate and a business course, Marion entered evening classes. She graduated in the spring of '40 and that fall enrolled in the day classes. Marion's working as a "stenog" every afternoon did not hinder her service on the Social Committee or her task as assistant gym leader. In her senior year she is serving as secretary-treasurer of The Broadcast and as a typist for The Gateway. Marion says "The oneness in Christ and the prayer fellowship have deeply impressed me." She is looking forward to taking a nursing course to better prepare herself for the service of the Master. Marion's hobbies—knitting checkered socks and playing volleyball (between lectures).



TORONTO BIBLE COLLEGE



Sybil Lenora Franklin. This cheerful young lady claims Newmarket as her birthplace. Even before she was saved she had the desire to be a Missionary in China. After receiving this great salvation her heart and mind went out to the lost souls in that land. Since entering T.B.C. our fellowship has been deepened by her cheerful smile and kind words. She has served faithfully on the Missionary Committee. Her four years at College have been the happiest of her life for here she has learned the reality of the unseen world—her deepest impression of God's Word. "Some time we'll understand" is her favourite hymn and her guiding verse is Ps. 37:4, 5.

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William Glenn. After several years of practical experience in a Baptist mission, Bill has returned to T.B.C. to complete his course. Bill was born in Belfast, Northern Ireland, where he also came to the light of the glorious Gospel of Jesus Christ. He praises the Lord for having brought him to Canada and to T.B.C., where the Christian fellowship has meant much to him. His desire is to continue preaching the Gospel until Jesus comes. His favourite Scripture verse is "He satisfieth the longing soul, and filleth the hungry soul with goodness." We have enjoyed having Bill with us this year, and pray the Lord's richest blessing upon his future work. Hobby: Picking up children to take them to Sunday School.



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Karl Goldberg. Vienna, Austria, was Karl's birthplace. He was born again Easter 1936 in Vienna at the "Svenska Israel's Missionen." He declares, "I saw the crucified Lord as my sin sacrifice and the risen Lord as my Messiah." Karl is a shining testimony and a great blessing to all who make his acquaintance. Most of Karl's education was received in Vienna, except one year at the Swedish Bible Institute (Oster Talje). In Karl's own words "T.B.C. has been an oasis where the living water is handed out in its purity. Its fellowship can never be forgotten." He desires to continue his training at some seminary or University, looking forward to serving his Messiah among his own Jewish people in the place of his Lord's choosing. Favourite verse—Isa. 46:10, "Be still and know that I am God." Favourite hymn—"All hail the power of Jesus' name." Hobby—Collecting stamps.



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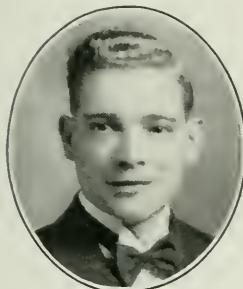


Muriel Gostick. As the result of wholesome Christian environment, Muriel found the Lord when twelve years of age, during an Evangelistic Campaign at her home church in Claremont, Ont. She felt the need of systematic Bible training so entered the T.B.C. This privilege has meant so much to her that she finds words inadequate to express her gratitude. Most especially has she enjoyed the instructive morning lectures by Dr. McNicol. Muriel has served faithfully on the Devotional Committee and has played the piano at many College appointments. Her pleasing smile and sincere disposition have won and retained the admiration of all who know her. Favourite verse—Isa. 41:10.

Frank Johnston Haner. Our dining room and kitchen assistant was born on Manitoulin Island. Frank has a pleasant personality and sincerity in his Christian living, plus a real sense of humour. In his early days, both at home and at school, Frank gained an appreciation of spiritual values. He gave his heart to Christ in 1936 in an evening service of Salem Mennonite church. Having a longing for a richer Christian experience he came to T.B.C. While at the college Frank has been on the Missionary Committee, and this year he is assistant business manager of The Gateway. He intends giving his life in full time service for his Lord and Master. His favourite verse is Prov. 3:5, 6.



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David John Harris. Our Head Boy was born in Wales and came to Canada in 1929. Dave came to know the Lord at a camp meeting at Clarksburg, Ontario in 1936. Two years later he left his work and came to T.B.C. His years of study here have given him a wider outlook and a definite increase in the knowledge of God's Word. The fellowship among Christian young people at the College has been a source of inspiration to Dave. In his second year he was chairman of the Hospital Committee. His bright personality and sunny disposition have won for him many friends. Dave's future is "in the Lord's hands," but we know that as he goes forth the Lord will use him. Dave's favourite verse is Matt. 28:20.

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Edna May Hatwood. This girl, with the cheery smile claims Toronto as her birthplace, but experienced the new birth at Concord, Ontario. To Edna, T.B.C. has been a "little bit of heaven," and her Saviour has become more precious to her. Many have been blessed and encouraged by her singing, especially at the Hospital. During her last year she served on the Nurse's Contact Committee. Edna is typical of the proverb, "A friend . . . indeed," and her close walk with her Lord manifests itself in the "fruit of the Spirit." Standing firmly on the promise of Joshua 1:9, Edna trusts God for the future, saying "where He leads me I will follow." During her leisure moments she collects poetry.

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Albert Elmer Hobbs. After surrendering his life to the Lord, Elmer attended T.B.C. evening classes from which he graduated in 1940. The following year he entered day classes, where his quiet, sincere, but emphatic Christian testimony has won for him the confidence of his classmates, who have chosen him as their President. He has also faithfully and efficiently served as leader of the Open Air and Hospital Committees. The study of God's Word has given Elmer a greater realization of the reality of the unseen spiritual world. As he leaves T.B.C., it is with the earnest desire to serve his Master in the place of His appointment, making known the truth of his favourite verse, "Him that cometh to me, I will in no wise cast out."



TORONTO BIBLE COLLEGE



Emma Alleta Hyatt. Alleta was born in Welland, Ontario, but it was in a Northern Ontario town, New Liskeard, that she accepted Christ as her Saviour. Later she felt the call for more active Christian service, which led her to T.B.C. where the studies have given her a firmer foundation in God's Word. In her second year Alleta taught Sunday School and in her third year served as secretary of the Jewish Committee, where her co-workers found her an ever willing helper. Alleta's outlook is toward home mission work in Northern Canada. As she leaves us we pray that God will bless her and use her for His glory.

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Audrey Norene Kemp. Audrey is a "Western" contribution to our fellowship, coming from Saskatchewan where she accepted Jesus as her Saviour five years ago. Following a High School course, Audrey came to Ontario to seek employment, where shortly afterwards she heard of T.B.C. Having had a deep desire for some time to take a systematic Bible course, she availed herself of the opportunity and entered T.B.C. where she has spent the happiest three years of her life. The Bible has become a living Book to her as she has studied it day by day, and the unity of fellowship has also impressed her greatly. Audrey is always ready to lend a helping hand and has served capably as treasurer of the Social Committee and as a Hospital worker, where her contagious smile has brought comfort to many. Realizing the need for gospel witness in her own province, she leaves looking forward to being an ambassador for her Master in Saskatchewan. Favourite verse—1 Pet. 5:7. Hobby—Sports.

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Albert Kime. Born into a Mormon family in the little town of Wath-on-Dearne, Yorkshire, where he spent his early years. Albert came to Canada to seek his fortune. Here wealth indeed awaited him. He accepted the riches of Christ Jesus at Warkworth Free Methodist Church and soon felt the call to give his life to his Master. With this purpose in mind he came to Toronto Bible College. Here he has shown himself to be a faithful worker and a help and stay. During his last year, Albert served as the leader of the Open Air Committee. He has made many friends in our midst. Albert feels that the Bible College has increased his knowledge of God and helped to strengthen the link with the unseen world. He leaves us anticipating full-time Christian service, and with Psa. 32:8 ever before him.

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Evelyn May Libby. Evelyn was born into a Christian home in Toronto and at an early age accepted Christ as her Saviour. Here too she received her early education. Realizing her need to know God's Word better, she entered Toronto Bible College. After three years here, her greatest desire is "To know Him and the power of His resurrection, and the fellowship of His suffering being made conformable unto His death"—Phil. 3:10. Evelyn's happy disposition and sincere Christian life have radiated her work on the Devotional Committee.



Emma Marguerite Loughran. We are indebted to Moorefield, Ontario, for giving us Emma. At the age of nine she came to know the Lord Jesus Christ as Saviour. After much prayer, asking for an understanding of Scripture, the Lord in His goodness opened the way for Emma to come to T.B.C. A knowledge of Scripture was not all she received for she knows her Lord more intimately. Wherever Emma goes she carries with her a perfume of His presence in her own humble and quiet way, whether into the social or devotional life of the College. Emma served on the Devotional Committee. Our prayers follow Emma as she leaves us to follow wherever the Lord leads. Favourite verse — Isa. 13:2, 3.



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Dorothy Loveday. Dorothy was born into a Baptist minister's home near Sarnia. It followed that her young life was well grounded in the things of the Lord, and as "the wind bloweth where it listeth" she began her new life in Christ. Leaving High School, she came to T.B.C. to train, and she says of it, "It is the place where I have learned to love my Lord Jesus in a much better way." For two years she has served successfully on the Social Committee and in her last year on the Cabinet. Her radiant personality has won for her a warm place in the hearts of her many friends. She faces the future willing to serve where He may lead. Her favourite verse is Josh. 1:9. Hobby—collecting poetry.

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Eleanor Celia Loveday. "That I may know Him" is Eleanor's fervent desire, which has increased since coming to T.B.C. Born in the same minister's home as Dorothy, she early opened her heart to the Saviour's call. At the age of thirteen God miraculously spared her life through a serious operation which had little chance of being successful. Referring to this Eleanor says, "The Lord hath done great things for me, whereof I am glad." So are we, for after High School He led her to Bible College, and we have learned to love the quiet dignity of spirit which characterizes all her work. She served on the Student Cabinet in her third year—a most competent leader of the Missionary Society. Hobby—Greek!

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Lucy MacMurray (Mrs.) Lucy was born in Prince Edward County, where at the early age of ten years she gave her heart to the Friend of little children. She taught school for several years, but feeling her need of training for the Lord's work took a course in some special theological subjects. These proved helpful in a down town mission, where she took charge for three years, teaching and preaching regularly. Desiring still further training, Lucy came to T.B.C. She says that the morning studies in the Bible have made a deep impression upon her life. Her main mission field is her young son and daughter, David and Joan, but she desires also to continue other active Christian work as opportunities arise.



TORONTO BIBLE COLLEGE



Dorothy Winifred McDermid. From beautiful Manitoulin Island comes Dorothy with her winsome smile and quiet disposition. It was there too that she met and first loved Christ, her Saviour. In her heart she cherished a deep desire to know more about Him, so southward she came to enter T.B.C. In her last year she served on the College Missionary Committee. Reading and studying came only after her busy hands had finished the last task of the day in the home where her light shone for Him. Joshua 1:9 is her favorite verse—“Be strong and of a good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest.” “God holds the key to all unknown” is her favorite hymn.

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John Wesley Allen Mair. “Happy is the man who trusteth in Thee” is characteristic of John’s happy humorous personality, which, coupled with his sincere desire to study to show himself approved unto God, has won him many friends among the students. Born and educated in Toronto, John accepted Christ as his Saviour at an early age. After matriculating he realized the need for witnesses of the Gospel and therefore entered T.B.C. that he might become better prepared. Through the systematic study of the Bible he has been led into a deeper and richer experience in the Christian life. His readiness to be of assistance will always be remembered by us. He plans to enter the Baptist ministry. His favourite Scripture verse is “My grace is sufficient for thee.”—2 Cor. 12:9.

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Bessie Mary Mead. Bessie has spent most of her life in the vicinity of Ingersoll, Ontario. Being trained up in the way that a child should go, she early came to love and appreciate the Bible and the church. One day the Lord spoke to her and called her to yield herself completely to Him. Realizing that in order to render effective service she must acquire a good knowledge of the Scriptures, she came to T.B.C. where she pursued her aim with singleness of purpose. As a result she has a better understanding of God, of the lost condition of the world, and of her own salvation. We hear that a new home awaits her in the near future — a Baptist parsonage.



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Eleanor Ruth Moyer. Eleanor is the farmerette from Markham, Ontario. There, as a child, owing to the influence of a Christian home, the gospel seed was sown in her heart and faith in the living Saviour was brought to fruition. She has shown a decided preference for Children’s work and for the last two summers has served her Master under the Canadian Sunday School Mission. She has pointed out the children’s Friend to many wee ones in children’s meetings. Under her quiet and dignified exterior lies a wealth of fun and good humour. Eleanor leaves saying, “where He leads me, I will follow;” and we know that she will continue to pour out on others the blessings she has received from the Lord’s Hand.

Mary Neal. Claremont, Ontario, is Mary's birthplace. She accepted Christ as her Saviour in her early teens, but it was not until December 1936 that she, realizing the vast difference between a carnal and Spirit-filled Christian, yielded her life completely to Him. Mary's quiet Christian life is a testimony that the Lord is the strength of that life. She says, "Words are inadequate to express what T.B.C. has meant to me, and I leave with a broadened vision and a new revelation of the truths, of God's Holy Word." She also says, "My times are in His hands," as she looks toward the future. We know, that wherever He leads, her life will glorify Him. She served on the College Devotional Committee in her third year.



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Lily Miriam Newman. "Our Lily" was born in Kent, England, but came to Toronto at an early age. It was through the testimony of a T.B.C. graduate that she was led to the "Altogether Lovely One" in 1934. After attending Central Technical School and Business College, she entered the beloved walls of T.B.C. Here Christ has been made a reality in her life and His Word has become more precious as its truths have been expounded day by day. Lily has given efficient service on the Missionary, Evangelistic and The Gateway Committees. After graduation she intends to take a missionary medical course as she looks forward to serving her Master in the foreign field. Favourite Scripture verse — Rom. 8:28.

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Leonard Francis O'Neil. Len, as he is known to his friends, has resided in Toronto. At the age of eleven, through the teaching of a godly minister, he gave his heart to the Lord. His secular education includes five years Matriculation and one year business course. From school he carried a firm witness, coupled with a keen sense of humour, into business, where he successfully carried on for three years until through definite answer to prayer the way was opened up to attend T.B.C. Possessing executive ability, he was soon placed upon the Missionary Committee and in his final year was leader of the Evangelistic Band. He expects to attend University and then enter the Christian ministry.

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George William Parker. Hamilton is the birthplace of this young man. In this same city he gave his life to the keeping of his Master. Realizing his need for further development in his Christian life, he entered T.B.C. Through the daily instruction at the College this desire has been fulfilled. The Bible, with all its mighty truths, has been revealed to him in a new and precious way. George has given efficient service on the Missionary and the Gateway Committees. Looking forward to service for the Master in the homeland, George says with the Psalmist, "I will go in the strength of the Lord God: I will make mention of Thy righteousness, even of thine only."



TORONTO BIBLE COLLEGE



Mary Athyleen Parkin. Toronto was Mary's birthplace, where she became acquainted with her Saviour five years ago. After taking a commercial course, she came to T.B.C. Mary feels that the teaching and fellowship found here is but a foretaste of what "God has prepared for them that love Him." Mary's love for music has found expression in her work with the guitar quartet. Her sweet personality and desire to serve have endeared her to those who have worked with her on the Sunday School Committee. Favourite Scripture verse — Phil. 3:10.

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Donald Herbert Powell. Responding to influences of a Christian home in Toronto, Don early accepted Christ as Saviour. Following High School and a business course, he sought God's will and was guided to T.B.C. He has shared in the College activities as reporter and later as an editor of The Broadcast; student of the Greek classes, member of the Jewish Work Committee, the Camera Club, the Evangelistic Choir; and chairman of the Banquet Committee in his second year. Duties in defense work prevented him from taking part in third year activities, but he has continued his studies independently and through the evening classes. Don is preparing for the ministry. He goes forth thanking God for the guidance, instruction and inspiration of the Faculty, and the blessing of our Christian fellowship.

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Helena Elna Rae. We are indebted to Finland for our efficient News and Detail representative. Helena came to Canada at the age of nine and two years later found the Saviour of the world as her own. She was engaged in office work before coming to T.B.C. Her willingness and ability have proved of great value to The Broadcast Committee and Student Cabinet. Efficiency and thoroughness have constantly characterized both her school work and her many contributions to student activities. She desires to fulfil His will in the place of His choosing, fully persuaded that nothing can separate her "from the love of God which is in Christ Jesus our Lord." Hobby—Keeping a diary.

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Grace Ramsey. Work in mission churches and Sunday Schools led Grace to a desire for a well-grounded knowledge of the Bible. The rush of the modern business world left little time for methodical study. Thus, impelled by an irresistible urge, she came to T.B.C. from Winnipeg. The rich opportunities for Bible study, under the ministry of our devoted faculty, have contributed to guide and satisfy that aim. To her, the unique quality of the course has been the constant linking of the spiritual to the practical. Her favorite pastimes are reading history and writing letters. Only a few of us know Grace intimately, largely because she is decidedly studious; but those of us who do have been the recipients of many little kindnesses—the evidence of her affectionate nature. She expects to undertake further studies, and then, as the way is opened, to find her niche in the church in Canada.

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Neta Aletha Reddick. "The Motor City" is Neta's home where she accepted the Saviour at the early age of eight. Following a business training, she was employed in the office of the Oshawa Daily Times. When she heard the voice of the Master calling her to train for service, she entered T.B.C. Through the systematic study of God's Word she has learned that "the loving kindnesses of the Lord are new every morning." Her newspaper experience enabled her to capably assist on The Broadcast and The Gateway Committees. She has also served as treasurer of the Social Committee and secretary of the Missionary Committee. Neta's cheery smile and winning personality have won her a place in the hearts of the students, and have taken joy to many at the hospital. During her last year in College Neta devoted her time to Jewish work. She leaves looking forward to having a part in spreading the Gospel among God's chosen people. Favourite verse—John 15:16. Hobbies—Music and Sports.



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Ida Ruth Reynolds. Ruth was born in Wheatley. At Sarnia, she experienced the new birth at the age of thirteen, and since giving her heart to Christ she has faithfully and willingly served Him. During her three years at T.B.C. Ruth's talent for music has made a great contribution to the College life. She has been a valued member of the Ladies Double Trio; and now in her third year Ruth is the College organist and one of our pianists. As she leaves us we wish her life's best. She heads for home-making, where we know she will continue to faithfully serve the Lord Jesus Christ. Favourite verse—Gal. 2:20. Hobby—"Just music."

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Vera Richards. Vera was born in Listowel, Ontario, and there, too, she was introduced to the Lord Jesus at the age of twelve. It was in Listowel that she received her early education. Realizing her need of a fuller knowledge of things pertaining to His Kingdom, she heeded the call of her Lord and came to T.B.C. Vera says that her faith has been deepened and Christ has become a living Reality to her. Her favourite verse, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though mountains be carried into the midst of the sea," is a fine testimony of her walk with Him. After graduation Vera anticipates a nursing course with a view to service in the foreign field.

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Dorothy Shantz. Can any good come out of . . . Nigeria? Just see what darkest Africa has produced — our cheery, even-tempered Dorothy! She has lived since babyhood the eventful, oftentimes trying life of a Mennonite pastor's child in Ontario. Perhaps this helps account for her unusually keen interest in people and her understanding of their problems. Since coming to T.B.C. Dorothy's love for Christ, her ability to present Him to others by word or song or by her quiet life, her willingness to help, and her conscientious preparation for all she undertakes, have been evident. John 1:4 is Dorothy's confidence as she awaits God's leading and we feel certain that He will use her in special service here or in the land of her birth.



TORONTO BIBLE COLLEGE



Eva May Stanley. One is not long in Eva's presence without being conscious that she is a Christian who is sincerely devoted to her Lord and Saviour. She was born of missionary parents in Northern Nigeria, West Africa, and came to the Dominion at an early age. A Christian friend told her the "old, old story," and led her to the foot of the Cross to gaze upon "the very dying form of One Who suffered there," for her. Since accepting Him at the age of seven, she has grown deeply in His grace and knowledge. During her College days, faithfulness and diligence have characterized all her activities.

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Andrew Leslie Steer. "Andy" was born in London, England, and emigrated to Canada in June 1927. One year later he accepted God's gift of eternal life. A two-and-a-half-year course at business college has proved a great asset to Andy, now that he realizes that the real business of life is preaching the gospel of Christ. He looks forward to further training, and service in the Baptist ministry. T.B.C. has been to him the development of a deeper appreciation of his fellow workmen in the Kingdom, as well as a realization of the necessity of the Holy Spirit's leadership in all things. His cheerful personality has made a great contribution to the life of the College.

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James Ernest Sutherland. Jim, the son of a Presbyterian minister, was born at Consort, Alta., but comes to us from Priceville, Ontario. There he began his education, but obtained his Senior Matriculation at Flesherton. Jim's keen intellect has enabled him to readily grasp the deep truths taught at T.B.C. His quiet sincere manner has won the admiration of those who know him, and has made for him many friends. Anything that he undertakes to do is carried out in such a calm and thorough way, that it is a testimony to the power of the gospel of Christ. In his second year Jim ably served on The Broadcast Committee, and in his third year was appointed as assistant editor. In The Gateway editorial work he has also had his shoulder to the wheel. Jim leaves us to take further study in preparation for the ministry.

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Sarah Sykes. That quiet young lady with the red hair and pleasant smile?—Oh, that is our Sarah and she is full of fun, if you really get to know her. She is a Western product, born in Drake, Saskatchewan and although she left for Ottawa, Ontario, at the age of six, her heart is still there. She attended High School in Collingwood and there too, in a Mennonite Mission, accepted Christ. Led by a deep desire to have a fuller knowledge of God's Word, she came to T.B.C. Sarah says, "I have not been disappointed. The spiritual atmosphere and revelation of God's purpose and will have meant much to me." She rests in the promise of her favourite verse, Rom. 8:28. Hobbies—Short cuts to school, and music.

Winnifred Verla Teeple. Verla comes to us from Arkona, Ontario, but surrendered her life to Christ in Port Elgin. Verla came to T.B.C. to learn more about her Saviour, that she might be better fitted for His service. She says with the hymn writer, "God holds the key of all unknown, and I am glad." Verla's quiet, gentle spirit has won her a place in many hearts and during her third year she served as a willing member of the Social Committee. She is a lover of music, especially that of the guitar, and has rendered excellent service in this capacity on College appointments. Her favourite scripture verse is Prov. 3:5, 6.



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Marion Laura Thomas. The happy disposition of our Head Girl has won our sincere friendship here at College. Quiet encouragement and a sympathetic understanding are characteristic of Marion. Born in Toronto, she has the heritage of a Christian home. At the age of six she was definitely "born again" and has "grown up in Him." At High School and in business the Inter-varsity Christian Fellowship considerably influenced her life. Marion increased her experience in Young People's and Children's work while associated with the Missions of Biblical Education. In second and third years she served efficiently as secretary of the Evangelistic Committee and vice-president of the Cabinet. We know that Marion will continue to glorify the Lord through her consistent life and radiant testimony. Favourite verse — 2 Tim. 2:15:

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Olive Edith Turner. Olive began life with two advantages, being born into a Christian home and being born in Toronto. Seven years ago she accepted the Lord Jesus Christ as her Saviour. After taking a business course, Olive realized her need of a deeper knowledge of the Lord Jesus Christ and His Word, which T.B.C. has given her. She was a member of the Devotional Committee in her third year, and has acted as soloist on many occasions. Olive's happy smile and fellowship with her classmates will long be remembered. Favourite verse — Prov. 3:5, 6.



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Dorcas Tyers. North Bay is this young lady's home town, and here as a natural result of a Christian home and upbringing, Dorcas was early brought to a saving knowledge of Jesus Christ. She came to T.B.C. in order to better equip herself for her Master's service. Dorcas served on the Social Committee during her third year, and ministered for her Lord through the message of song during her second and third years. Her desire is to do God's will and to follow His leading no matter to what corner of His vineyard He may lead. Dorcas' favourite Scripture portion is 2 Cor. 3:4, 5. We shall remember Dorcas by her contagious laugh and her willingness to help whenever possible.



TORONTO BIBLE COLLEGE



Herbert Edward Whealy. Herb was born twice in Toronto, and spent the terms of '33-'34 at T.B.C. Upon returning for furlough from his missionary activities in Cuba, he re-entered the College to complete his course. He says that his life has been enriched by the renewal of fellowship here. His motto is, "Latin America for Christ," and he goes forward "being confident of this very thing, that He which hath begun a good work" in him will perform it until the day of Jesus Christ. Herb's efficiency as Business Manager of The Gateway has proved his ability to get things done, and his cheerful personality has won for him many friends and prayer partners. Herb's coloured moving pictures and slides of mission work reveal the use he has made of his hobby—photography.

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Muriel May Whilsmith. From one of Toronto's most distant corners Muriel came to us, and her life has been a ray of sunshine. At an early age she came to know her Lord, and her close walk with Him accounts for her deep sincere Christian nature. Muriel, in her quiet, gracious manner has served the Lord with her musical talents. For the past two years she has been our school pianist, and has done faithful work on several committees. In the summer of '40 Muriel sang in a T.B.C. Ladies' trio, who did evangelistic work in Ontario and Quebec. As she goes forth in her Master's service Muriel's desire is to do only as He wills. Her favourite hymn is "O Love that wilt not let me go." Favourite expression—"Do you really think so?"

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Helen Ruth Wickware. Toronto was the first home of our Class Secretary. During special revival meetings Helen was faced with her personal need of a Saviour and made her choice for Christ at the age of fourteen. After receiving her Junior Matriculation, she realized the necessity of further study in preparation for service for her Lord, and later made her way to T.B.C. where her friendly smile, cheering word, and rich spiritual life have endeared her to the hearts of many. In second year she was a busy and competent worker on the Missionary Committee; and in third year as leader of Women's Work she has shown her ability to get things done. Helen is looking forward to service in the foreign field. We know her life will be "to the praise of His glory." Favourite verse — John 5:24.

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Evelyn Margaret Willson. Evelyn came to us from Guelph, Ontario. She accepted Jesus Christ as her own personal Saviour at the age of fifteen at Calvary Baptist Church, Guelph. The happiest three years of Evelyn's life have been spent at T.B.C. and the fellowship and spiritual atmosphere have impressed her greatly. She has been greatly used in Children's work during her time at the College. In her third year, Evelyn was a member of the Women's Work Committee. Her friendly disposition has formed a real part of T.B.C. fellowship. She leaves us looking forward to further service in the foreign field. She is trusting her life to the Lord for she knows that "God holds the key of all unknown." Hobby — Knitting. Favourite verse — Psa. 91:1.



THE GATEWAY, 1942

Frederick Leslie Wilson. Born at Arkona, Ontario, Fred grew up with the dream of some day owning his own farm on the Prairies. This ambition, however, underwent a complete change when in the summer of '33 he accepted Christ as his Saviour. Since coming to T.B.C., Fred's complete lack of fear for hard work has become well known. He has served faithfully on the Social Committee and on the Cabinet as leader of the Devotional Committee. By his sincere friendliness and willingness to help, Fred has earned the good-will of his fellow students. He goes forth to study for the ministry. We know that his trust in God, together with his own perseverance and determination, will carry him far in the Master's service.



+ + +



Audre Wormald. Audre is one of Toronto's daughters, and at an early age she experienced salvation, giving her life into the keeping of her Saviour. For three years after leaving Parkdale Collegiate she worked as a City Playground Supervisor, and still carried on this work while attending T.B.C. Because of her abundant energy and athletic abilities she was selected as Girls' Gym leader in her second year. She also served ably on the Social Committee, and in her third year was a co-editor of *The Gateway*. The consistent Christian living and prayerful atmosphere at the College have made a deep impression on her life, and the cheerful unselfish service rendered by the students was truly a revelation to her. Favourite verse — Isa. 58:11.

+ + +



Myrtle Elizabeth Wright. Myrtle's sympathetic and understanding spirit has won her many friends. She left her home in Chesley four years ago to train at T.B.C. When twelve years of age, the text "How shall we escape if we neglect so great salvation," brought home to Myrtle her need of a Saviour. She spent one summer in a city mission where she specialized in Children's work. In her third year she was secretary of the Devotional Committee. Myrtle's quiet testimony and devotion to the Lord have been an inspiration to many. The existing harmony between students here of all denominations has impressed her and has shown her in a new way the unity of the body "of Christ." Confident that "He goeth before," Myrtle is ready to follow Him.

+ + +

GRADUATES IN TEACHER TRAINING CLASS 1942

RUTH VICTORIA BAKER
MARION A. J. BARR
DOUGLAS EARL BERCK
MRS. LEONA BREWTON
HELEN SMITH CORMACK
VELMA GEORGINA DILLABOUGH
HELEN GERTRUDE DRAKE
RUTH OLIVE HALL

BEATRICE LORRAINE HANSON
AUDREY NORENE KEMP
ALBERT KIME
DOROTHY ROSE LOVEDAY
ELEANOR CELIA LOVEDAY
MRS. VICTOR MARSKELL
ELEANOR RUTH MOYER
MARY ETTA NEAL

IDA MAY PHILLIPS
HELENA ELVA RAE
NETA ALETHA REDDICK
MARION LAURA THOMAS
WILMA MADELINE WATSON
HERBERT EDWARD WHEALY
EVELYN MARGARET WILLSON

Music Page



LADIES' DOUBLE TRIO



MALE DOUBLE QUARTETTE



GUITAR ENSEMBLE
(46)

In Memoriam

A.C. 2 Samuel E. Rozell



WHEN THE class of "42" entered the College in September 1939, the school Male Quartette required a second bass, and Sam was chosen from our number to fill the vacancy.

Sam was possessed of a fine voice, was a quick reader of music, and soon proved himself a worthy member of the Quartette.

From that time forward Sam took a large part in the school activities. He was of a quiet, yet friendly disposition, and those who knew him best were impressed by his earnest desire to serve and follow his Saviour.

Like others of our class he heard the call of duty and joined the R.C.A.F. While returning to the Guelph Radio School last October after a visit to T.B.C., he was fatally injured in an automobile accident.

We mourn the loss of one who was beloved among us and look forward to that day when our big family will be re-united forever in our Father's home above.

These members of our class have also answered the call of duty and are now serving in the King's forces at home and abroad.

SYDNEY BARRON	ELWYN G. McINNIS
GEORGE DAVISON	HAROLD McMILLAN
ALEX M. DEANS	RALPH D. PLUMMER
JOHN W. DICK	GEORGE H. STEPHENS
WILLIAM E. HULTON	GORDON V. THOMPSON

EVENING CLASS EXECUTIVE
1942



JAMES GILCHRIST
President



AUDREY HEWER
Vice-President



PRINCIPAL JOHN MCNICOL
Honorary President



MRS. ISAREL GILCHRIST
Secretary-Treasurer



MARION BUCKNAM
Social Convener

"OUR REDEEMER LIVETH"

JOB 19:25

Evening Class Cabinet



Front Row (left to right)—Eric Godfrey (Broadcast); Audrey Hewer (Head Girl); Horace Braden (Head Boy); Ruth Black (Secretary-Treasurer); Chris. Thompson (Evangelistic Leader).

Back Row (left to right)—Margaret Vanderbent (Missionary Leader); Ted Twining (Promotion Manager); Doris Jacomb (Music Leader); Edward Brotsky (Devotional Leader); Marcelle Godfrey (Fellowship Leader); James Gilchrist (Associate Evangelistic).

THE world of today presents a stirring challenge to Christian young people. More than ever the value of sound training is recognized. It is with a deep sense of God's goodness in allowing us to enjoy continued study in His word that we look back upon our past year at College.

Toronto Bible College evening classes offer young people excellent opportunities. The regular course centres around Bible study, Christian Doctrine and the Devotional life. In addition, the student is offered courses in Sunday School Specialization, Primary, Junior, Intermediate and Senior Departmental Work and Bible Story Telling. This year marked the beginning of Homiletics classes in the regular course. Both courses are designed to fit the student for various branches of Christian work where trained, consecrated young people are needed so much to-day.

All who enter the College sense the atmosphere of unity. Besides study, the student enjoys friendship with other Christian young people. Denominational barriers are forgotten,

and as contacts are made friendships develop, and, truly, all become "one in Christ Jesus". The devotional life of the student is deepened and broadened as he or she becomes a part of the College life.

The student body is self-governing, headed by a student cabinet. During this session the cabinet met regularly once a month for prayer and business discussion. As they had fellowship in the homes of the different members, Christ's presence was realized in a genuine manner. We humbly thank God for His gracious blessing so manifest upon the activities of the year.

To former students and friends serving in His Majesty's forces we extend greetings in that Name which is above every name, the name of Jesus. Looking forward to another summer's activities, we earnestly seek the support of all.

"Being confident of this very thing that He which hath begun a good work in you, will perform it until the day of Christ."



Front Row (left to right)—Chas. Thompson (Leader); Alex. Cox.

Back Row (left to right) James Gilchrist (Associate Leader); Victor Mairskell; Blair Leighton.

EVANGELISTIC COMMITTEE

WE ARE exhorted to present our bodies "a living sacrifice, holy, acceptable unto God." This is indeed but the reasonable service of each one of us.

Many of the students find that way of service through the activities of the Evangelistic Committee. Many appointments have been received throughout these past few months, as far as Mount Albert and Oshawa. In all these appointments the groups have reported times of great blessing. These appointments include church services, Young People's services, children's meetings, and hospital work. To each church and Young People's service a group of seven young people is sent. This includes a leader, speaker, pianist, soloist (or instrumentalist), two persons to present short testimonies, and one to lead in prayer. It is always arranged that those taking part arrive at the place of meeting fifteen minutes prior to the scheduled time for commencement that they may en-

(Continued on page 82)



Front Row (left to right) Alice Turnbull; Marcelle Godfrey (Leader); Dorothy Jones.

Back Row (left to right) Stanley Graham; Jack Naftel.

FELLOWSHIP COMMITTEE

AT THE beginning of each session, from the midst of heavy war work in factories, tedious office work or housework, come a large group of Evening Class students, often strangers to one another, to our lecture halls. The most outstanding thing about this group of students is the diversity of denominations and occupations. It is the privilege of this committee to arrange and plan the social events at intervals throughout the course.

Shortly after the fall term began a "Get Acquainted Night" was planned primarily that the new students might receive a taste of T.B.C. fellowship. The success of the evening was evident in the many happy smiles and new acquaintances made.

During the festive Christmas season we had our usual turkey dinner which this year was prepared entirely by the students themselves. The enthusiasm and cooperation of the two hundred students and friends who had gathered for this occasion

(Continued on page 73)



MUSIC COMMITTEE:

Front Row (left to right) — Muriel Judd; Doris Jacomb (Leader).
Back — Gwen Johnston.



DEVOTIONAL COMMITTEE:

Front Row (left to right) — Margaret Vanderbent (Leader); Merle Sonley.
Back Row (left to right) — Victor Raison; Dorothy Rutherford.



MISSIONARY COMMITTEE:

Front Row (left to right) — Kay Stewart; Olga Nolan.
Back Row (left to right) — Edward Brotsky (Leader).

MUSIC COMMITTEE

IT IS WISE to invest time and talents in the things which pay the biggest dividends, spiritually. The Music Committee looks back over the succession of musical activities during the past year at T.B.C., and rejoices in that realization.

Through the work of the Committee, and in co-operation with the Evangelistic Committee, vocalists and instrumentalists have been sent forth from the student body to comply with requests received from Young People's Organizations, missions, etc. Joy has been brought to many hearts through this ministry. The prayer meetings, held every Tuesday and Thursday evening before lectures, have been provided with pianists also.

An outstanding event of the year was the Christmas carol-singing. Weekly, half-hour singing periods preceded this, under the very capable leadership of Mr. Shildrick. It is difficult to express the joy which these periods made possible. The culmination was an evening of glor-

(Continued on page 80)

MISSIONARY COMMITTEE

"Go ye into all the world and preach the gospel to every creature" and "Lo, I am with you alway"—Mark 16:15 and Matt. 28:20.

WHEN JESUS gave this commandment to His disciples nearly 2,000 years ago, the then-known world was in a similar condition to that in which it is today. But the need of the spreading of the good news of salvation through Christ Jesus was necessary to the changing of the conditions from chaos and confusion, to order and peace. The promise for their going was, "Lo, I am with you alway", and what seemed impossible of accomplishment was made possible by His presence. Today the need for this message is

(Continued on page 78)

DEVOTIONAL COMMITTEE

OUR PRAYER meetings have been very fruitful this session. We have had to start on Tuesday and Thursday evenings five minutes earlier—6:55, in order to afford every

(Continued on page 85)

Evening Class



Helen A. Bailey. Helen was born in Toronto, and it was in this city that she experienced the new birth and gave her life into the keeping of her Saviour. She came to T.B.C. to learn more of God's Holy Word, and to enjoy the fellowship of other Christian students. Here she has found that they are indeed "All one in Christ Jesus". Helen's favourite Scripture verse Rom. 8:28, "And we know that all things work together for good to them that love God . . .", expresses her assurance of God's guidance in the future.



Edna Bricker. Although born in Stouffville, Edna has lived within a few blocks of the College most of her life. At an early age she accepted Christ as her personal Saviour. Through former students she became acquainted with the life of the College. It was thus with real anticipation that she entered the evening classes. The blessings received have been many as the rich treasures of God's Word have been revealed. They have better fitted her to accept Christ's challenge to follow Him. She realizes her inability to do this herself but is confidently trusting in the promise found in Isa. 41:13, "For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."



Marion Winnifred Bucknam (Mrs.). Born in Toronto, Marion came to know Jesus Christ as her personal Saviour at an early age. After teaching a Sunday School class for several years, she realized her need of a better knowledge of God's Word and came to T.B.C. Here she has received much help and inspiration from the lectures, and at the same time has added to the fellowship of the College by her sweet personality and willingness to glorify Christ through her vocal talents. She also served competently as social convenor of the Graduating Class. Marion leaves the College trusting that the Lord will continue to use her as she assists her husband in church work. Marion goes forth on the promise of 2 Cor. 12:9.



Doris Emily Burroughs. Doris was born in Exeter, Devonshire, England. Christian parents led her at an early age to accept Jesus as her Saviour, and later she, with her brother Victor, came to Toronto Bible College that she might know more of God's Word. She has been greatly blessed by the sound Biblical instruction received, and memories of the fellowship and friends formed there will long remain. Her favourite Scripture verse is Proverbs 3:6, "In all thy way acknowledge Him, and He shall direct thy paths".

Victor Daniel Burroughs. Born in the City of Toronto, Victor made the great decision to forsake all and follow the Lord in September, 1938. Through the influence of friends, he came to T.B.C. to fit himself for service in his Master's vineyard. The fellowship and spiritual depth of students at the College have made a great impression on his life. His future lies in Psa. 37:5, "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass". Victor says, "Where He leads, I will follow".



Mary Cunliffe. It was in her home city, Toronto, that Mary came to know Jesus Christ as her personal Saviour. Since her earliest years the Bible has always been an interesting book to her, and it was this desire to understand and learn more of God's Word which led her to T.B.C. Mary intends to impart the truths so wonderfully revealed to her to the scholars in her Sunday School class and endeavour to lead others to accept Jesus Christ as Saviour. Her favourite Scripture verse, "Thy word have I hid in mine heart, that I might not sin against Thee", is found in Psa. 119:11.



Norene Ford. Norene was born into a Christian home in Toronto and as a young child accepted Christ as her Saviour. A desire for a deeper knowledge of the Word of God led her to enter the Evening Classes of T.B.C. Here the prayer fellowship and study have brought her closer to the Lord. She desires to follow His footsteps and serve Him in the place of His choosing. Norene possesses a sparkling sense of humor and usually has a merry twinkle in her eye. Favourite Scripture text—Mark 11:24. Hobby—Getting 50 miles on a gallon.



James Shaw Gilchrist is a Torontonian. After many years of unrest, Jim received the assurance of salvation, in a young men's Bible class. Thereafter his personal experience with Christ kindled the desire to learn more of his Lord and at his sister's recommendation he enrolled at T.B.C. Jim's steady and serious attitude towards the things that belong to God qualified him to assist on the Missionary Committee in his second year. He was also active in hospital visitation and at Yonge St. Mission. In his graduating year Jim is Associate Evangelistic Leader and Class President. China is Jim's vision for service, but while present conditions seem unfavourable he rests in the omniscience of God. His favourite text marks his character: "For me to live is Christ, and to die is gain."



TORONTO BIBLE COLLEGE



Audrey Louise Hewer. Our Head Girl is beloved by all who know her. She was born in Toronto and in 1938, while attending a Prayer Meeting at Cooke's Presbyterian Church, she gave her heart to the Lord Jesus Christ. Because of a yielded life, the Lord has graciously used her in the winning of precious souls into His Kingdom. Through the influence of a graduate of the evening classes, she came to T.B.C. and here her life has been greatly enriched by study, prayer and praise. Audrey has served devotedly on the Missionary Committee and has much used the Master's gift in singing His glorious Gospel of saving grace, both at the hospital and in Mission work. Favourite Scripture verse—Gal. 2:20.



William Norman G. Holdaway. Norm was born in Oshawa, and on September 18, 1939 he was born again. Through a message given by a former T.B.C. student he was led to College, in order to receive a solid spiritual foundation. Here he found the truths in God's Word set forth in a very simple and effective manner. His favourite hobbies are reading and driving. He has been active as a Sunday School teacher in Mount Dennis. Norman's favourite verse—2 Tim. 4:2, "Preach the Word", will be his stay as he goes to Northern Ontario where he believes the Lord can best bear witness of Himself through him.



Dorothy May Jones. Good parents, home comforts and a healthy body are Dorothy's heritage. As she "grew in grace" it was a natural step to seek a more extensive Bible training such as is to be obtained at T.B.C. Toronto was her birthplace, and at Faith Baptist Church at the age of thirteen she made a public confession of the Lord Jesus Christ as her Saviour. We know that Dorothy will follow the injunctions of God's word as stated in her favourite Scripture verse, Prov. 3:6, "In all thy ways acknowledge Him and He shall direct thy paths".



Victor Lorne Marskell. Victor was born in Toronto. Although he does not know the day nor the hour when Jesus became his Saviour, he can say with all his heart, "I am His and He is mine". He came to T.B.C. to learn more about the Lord and His Holy Word. The fellowship and unity of the T.B.C. family has been one of the great blessings in his life. Under the ministry of the Faculty, Victor has been greatly strengthened for his work in the Lakeview Gospel Mission. His future lies in the hands of Him who has called him to be His ambassador.

"Only one life, 'twill soon be past,
Only what's done for Christ will last".

Dorothy Rutherford. Dorothy came into the world in Weston, but it was during evangelistic meetings at the Church of the Crusaders on January 9th, 1938, that Dorothy accepted the Lord Jesus Christ as her Saviour. Desiring to know more of God's Word and His place for her life, she enrolled at T.B.C. evening classes. She has served faithfully and well on the Missionary Committee for the past two years. Dorothy plans to attend the day classes next year for further training for Mission work in Northern Ontario. Wherever the Lord may lead, Dorothy will trust His promise in Romans 8:28, "All things work together for good to them that love God". We shall remember her for her loving disposition.



Merle Sonley. Merle was born at Manilla, Ont. She came to know the Lord Jesus Christ as her own personal Saviour in 1931 at Uxbridge. Her fellowship with the Lord has grown more precious each year. Eagerly she has studied His Word, endeavouring to be a workman who "needeth not to be ashamed" and she has deeply appreciated the added wealth in that Word unfolded to her at T.B.C. Merle is ever on business for the King, through hospital visitation, among Chinese girls and through other personal contacts. One of her favourite verses is Prov. 3:6. We are sure that wherever the place of His appointment may be, her bright winsome testimony will make others desire to know her Lord.



Edward Pearson Twining, better known as "Ted", was born in Toronto. He received his early education at Runnymede Road Public School and Western Technical School, graduating from the electrical course. He received his Christian training at St. Paul's Runnymede Anglican Church, where he served for many years as a Sunday School teacher and later as Superintendent. Through the influence of a friend, Ted entered T.B.C. where he has enjoyed many hours of helpful study in God's Word. Ted's quiet manner and generous assistance won him the place of social convenor in 1940-41, and as Evening Class Circulation Manager of The Broadcast in 1941-42. His favourite verse is Rev. 3:20, "Behold I stand at the door and knock".



Isabel Gilbert (Mrs.). Isabel was born in Toronto and brought up in a Christian home. While in her teens she came to know the Lord in a small Gospel Hall in the country, but not until two years later did she surrender her life to Christ for full-time service. Desiring to have a better knowledge of His Word she enrolled in 1939 in the evening classes. Three years of blessed fellowship with true Christian teachers and students alike has been her portion and many life-long friendships have been made. Isabel has no definite plans for the future, but says "Where He leads me I will follow". Favourite Scripture verse—Phil. 4:19.



TORONTO BIBLE COLLEGE



THE GATEWAY, 1942



Autographs

THE GATEWAY, 1942

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Attention!!! All Graduates!!!

PRESENT world events are demonstrating with tremendous emphasis how true it is that ideals, standards of conduct, and indeed all that is best in life, both for the individual and the nation, disappear when men turn away from God and His word. We are reminded afresh that man cannot live by bread alone and that real true peace may be found only in the Will of God.

The Toronto Bible College has been built up through the years by making the Bible central in its system of education and its method of training, by magnifying the great Christian verities which are the common heritage of all the Churches, by bringing the truths of the Word of God to bear in moulding the life and character of the students, and by sending them back to their churches and out into the world with the love of Christ in their hearts and a zeal for the glory of God.

The College looks to its Graduates to uphold the hands of the Board of Governors and the Faculty both by prayer and practical support. Thus the ministry of the Word continues from year to year and members of the Alumni assist in providing for their younger brother and sister students, who take their places in the College classrooms, similar benefits and blessings to which they received in their College days.

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Open Evenings

(Continued from page 17)

light up our beloved Principal's face until it almost seemed ethereal? Then one of the boys would pull up the shade. "Yes," I thought many times, "There goes that veil again to hide Moses' face!"

Then came the last year. Did you think, too, "This will be my last year here in this miniature Heaven," as you looked at the new students with a certain element of wishfulness in your heart, that you might be in that place again?

The Class Devotionals held during our graduating year were a joy, nothing less. Those were golden hours that we spent, as a class, in quiet communion with our Father seeking His blessed Will for our lives, and sharing with each other our Christian experiences. What joyful sing-songs we had together to the accompaniment of Ed's accordian!

Then those two parties that we had in Mrs. McNicol's apartment will be unforgettable, where under the kind hospitality of the Principal and his gracious wife, our honorary class president, we spent a time of glowing fellowship together. We made a brave attempt at crossword puzzles, ate dainty cakes and drank tea, and listened to Dr. McNicol as he related to us the story of his first call to the College.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 6 :23.

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"Say my friend, have you seen—
Second Timothy 2:15
First Thessalonians 5:22
Tells exactly what to do."

(Continued from page 10)

Christ did at Calvary. The Cross occupies the central place on the class pin because it is central in all God's dealings with the world. And personal responsibility is recognized by the class as year 1942 is imprinted on the bottom of the pin.

"And there between us stands the Cross,
Two arms outstretch'd to save.
(Continued on page 65)

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(Continued from page 63)

Like a watchman set to guard

the way

From that eternal grave."

"The Lord reigneth!"

"He that goeth forth and weepeth,
bearing precious seed, shall doubtless
come again with rejoicing, bringing
his sheaves with him."

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ALUMNI PICNIC AT
HANLAN'S POINT
THE GROVE
SATURDAY, JUNE 13—1942

(Continued from page 14)

Faculty we would express our sincere appreciation. We pray that God will richly bless them, and that He will continue to work in us and make us co-workers with them in helping to bring nearer that glad day when

"Jesus shall reign where'er the sun
Doth his successive journeys run;

His kingdom stretch from shore to shore,
Till moons shall wax and wane no more."

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ."

Ephesians 1 : 3.

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We wish to take this opportunity of congratulating the Class of '42, and of thanking those who have assisted with our services.

Pastor, C. W. LEACH

Associate, J. F. THORSBY

"All thy children shall be taught of the Lord." Is. 54:13

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Wednesday 8 p.m. Mid-Week Service.

Sunday School and Young People's Union.

(Continued from page 13)

future is well put in those oft-quoted lines by Arthur Hugh Clough:

For while the tired waves, vainly breaking,

Seem here no painful inch to gain,
Far back, through creeks and inlets making,

Comes silent, flooding in, the main.

And not by eastern windows only,

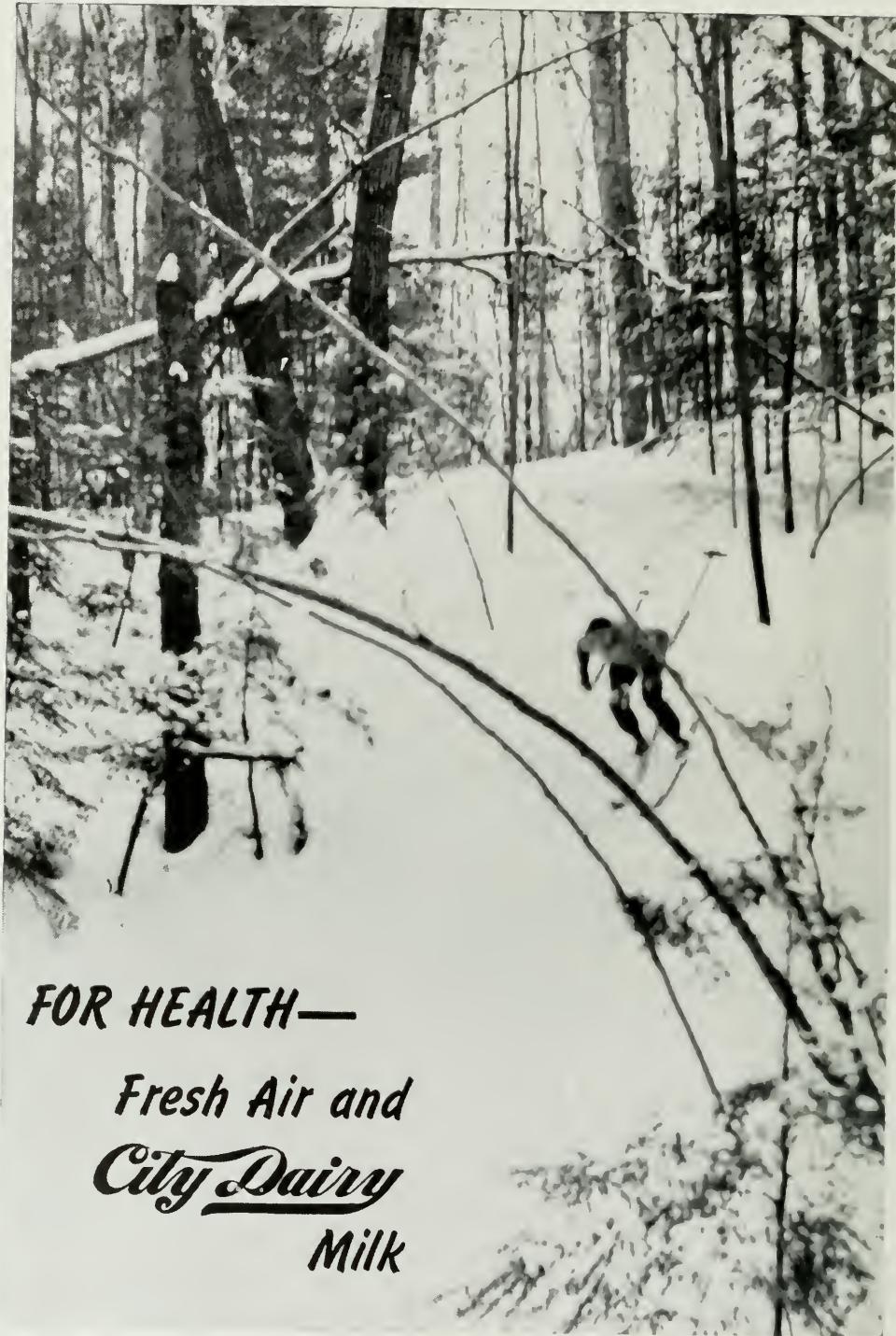
When daylight comes, comes in the light;

In front the sun climbs slow, how slowly!

But westward, look, the land is bright!

Then let us sing again, with confidence, that old verse which is familiar to us all:

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.



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(Continued from page 21)

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(Continued on page 86)

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(Continued from page 50)

evidenced the presence of the Lord. Our musical director, Mr. Shildrick, arranged a delightful carol service which followed the dinner, and the College halls resounded to old and new carols.

The first week in February a huge heart poster on the bulletin board announced our spring Valentine social. Instead of the usual games for entertainment we had a quiz pro-

gram in radio style and all who were present participated. The music of a visiting trumpet trio was also thoroughly enjoyed.

This whole year has been one of blessing in our social activities. The members of the Fellowship Committee have waited upon the Lord for guidance and have functioned in His strength and to Him they give all the praise and the glory.

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(Continued from page 26)

for the leading of His Holy Spirit.

And you should hear them sing! Why? Because they have something to sing about of course! (Or perhaps I should more correctly say, "Someone to sing about.") Like the prophet of old, Jehovah has become their strength and their song. Jesus Christ is always the centre. It matters not whether the mood be serious or joyful, the song He has put in the heart finds expression, and trained and untrained join in singing His praises.

And coupled with this is the steady stream of contact with the unseen world. They pray in the mornings; they pray at noon; they pray before lectures, and meals, and committee meetings. They have prayer meetings, prayer groups and prayer partners, and who can estimate the individuals who consistently throughout College days lift their hearts alone, to Him who is supreme.

Yes, these young people live, not with their affections set on things of this world because the reality of the other one has gripped them. They live by its principles; they seek its treasures. Its Sovereign is their King, and can you wonder that His is the joy they radiate?

"But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed." Isaiah 53:5.

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* * *

"Boast not thyself of tomorrow: for thou knowest not what a day may bring forth." Proverbs 27:1.

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But the Gunner that Suits."

(Continued from page 27)

heard of it before but just don't understand it.' This question comes from different quarters, through Sunday School work, Women's and Open Air Work.

"Will I be able to keep up the Christian life if I become a Christian?" the young people ask. "Who is the Messiah?" asks a young Jewish girl. When these questions come before us, then we are glad that we can give them the answers their souls are needing, point out the way of salvation, and rightly divide the Word of truth.

"Will you sing, 'Tell me the Old, Old Story,' and 'I Need Thee Every Hour?'" ask the men who work in the factory, many of whom perhaps never go to any service other than that at the Mission which is led by the students.

"Where do we go next Sunday?" a choir member asks.—Hamilton for the

whole day! Four services in all. A joyous time to look forward to as we know that the Lord "goeth before" us.

It is with joyful hearts that we are able to serve our Lord in these places and it is to Him that we give all the praise, honour and glory.

Our thanks go to Mr. Burns and to Mr. Shildrick for their efficient leadership in this important part of our College work.

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Supt., C. N. Palmer, 71 Huntley St. M. L. Veitch, Secy. W. Cadell, Treas.

(Continued from page 51)

greater than ever before. Everywhere men's hearts are failing them for fear of what is coming upon the earth. What an opportunity to proclaim the Saviour — the One who can meet the heart need of every individual, no matter what the nationality or class to which they belong!

Doors to some lands have been closed for the present; to still others, transportation is impossible; but there are those whose door is wider open than ever before, and God's messengers are still going out. Jesus Christ has not withdrawn His command to, "go . . . and preach the gospel to every creature".

Many millions have never heard of Jesus and are pleading for more tellers of the good news. God is still asking, "Whom shall we send, and who will go for us?"

The Missionary Committee of the evening classes, has sought to bring

to the attention of the students the world need, and to enlist their support by prayer and gifts in the great Missionary enterprise, through our regular monthly Missionary meeting. We give thanks to God for those who daily pray for our missionaries and for those who are seeking His will concerning full time service for Him.

" . . . A man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified." Gal. 2 : 16.

"For by grace ye are saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast."

Ephesians 2 : 8-9.

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(Continued from page 50)

gage in earnest prayer. This is the secret of the success that has been experienced. God has heard and honoured the prayers of His servants.

The end of the term will not mean the end of the evangelistic activities. At the close of the College year the Committee expects once again to serve the Lord in taking over the responsibilities of the services at the Toronto

General Hospital and the Friday evening services at Yonge St. Mission.

The Evening Class students would thank God for the opportunities which He has given them from time to time to proclaim His wonderful gospel. The Evangelistic Committee extend their deep-felt thanks to all who have so willingly responded in giving of themselves in the service of their Master.

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(Continued from page 51)

member the opportunity to take an active part. Our mutual problems and responsibilities have been shared in the fellowship of prayer. Frequent testimonies have told of direction and success concerning matters of employment; of restoration from illness; and of blest service for the King of kings. Many unspoken requests have been reported answered.

The rush from work has often been terrific, but experience has taught us how worthwhile is the sacrifice to bend our knees and resuscitate a fainting heart—or to breathe a prayer of praise and thanksgiving. The degree of spiritual discernment in the Word, and the measure of Christian grace in social activities have been enriched for those who have yielded to Christ in prayer.

These passages of Scripture have remained in our memories out of a rich year of experience in College prayer fellowship:

(Continued on page 87)

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(Continued from page 71)

lege of allowing the Holy Spirit to lead us in all our deliberations that we might each know His mind, and thus knowing it individually, there is perfect harmony and unanimity—we are "of one accord". With Paul we can say, "O the depth of the riches both of the wisdom and knowledge of God"!

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Rev. A. R. Jones

(Continued from page 85)

"Men ought always to pray, and not to faint."

"If ye have faith, and doubt not . . . , all things, whatsoever ye shall ask in prayer, believing, ye shall receive."

"The very hairs of your head are all numbered."

The Committee invites you to unite with us in our continuation during the summer months, and again next session.

We invite you to

The Stone Church

(PENTECOSTAL)

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of 1942*

Bloomington Christian Church

Bloomington, Ontario

Minister

REV. GIBSON W. BROWN

Sunday School - - - 10 a.m.

Church Service - - - 11 a.m.

Christian Endeavour Society meets
each Friday evening at 8 p.m.

All are cordially invited to attend these services.

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